

Submission Form

PLEASE READ BEFORE COMPLETING YOUR SUBMISSION

The public consultation period is from Tuesday 10 March 2009 to Thursday 16 April 2009.

It will help us if you clearly:

- state the issue you want the Council to consider;
- state what specific action you think the Council should take, and
- state why that should be done.
- type or use black ink for your submission.

Please note: We are legally required to make all written or electronic submissions available to the public and to Councillors, including the name and address of the submitter. In making submissions available to the public, the submissions will be posted electronically on the Council's website. Information will be available to the public subject to the provisions of the Local Government Official Information and Meetings Act 1987. If you consider there to be compelling reasons why your contact details and/or submission should be kept confidential, you should contact the Council Support Team, telephone 941 8999.

You may send us your submission:

On the internet:

You may enter your submission using the form provided on the Council's website at www.ccc.govt.nz/ltccp

By email:

ccc-plan@ccc.govt.nz

Please make sure that your full name and address is included with your submission.

By mail:

(no stamp is required) to:

Freepost 178

Draft LTCCP

Christchurch City Council

PO Box 237

Christchurch 8140

No anonymous submissions will be accepted.

Whether you use this form or not, you must provide your full name, address and telephone number. If you are submitting on behalf of an organisation please state this and your role within that organisation.

Submissions must be received (NOT postmarked) at the Tuam Street Civic Offices no later than 5pm on Thursday 16 April 2009. To ensure receipt, hand deliver last-minute submissions to the Civic Offices, 163-173 Tuam Street.

Your submission

If you wish, you can present your submission at a hearing. If that is the case, please tick the appropriate box below. The hearings will be held from 11 May 2009 to 18 May 2009. Five to ten minutes will be allocated for speaking to your submission, including time for questions from the Councillors. The Council will confirm the date and time of your hearing in writing, by email or by telephone call.

Tick one I do NOT wish to discuss my submission at the hearing, and ask that this written submission be considered OR I wish to discuss the main points in my written submission at the hearings to be held between Monday 11 May 2009 and Monday 18 May 2009.

Are you completing this submission: For yourself On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent? 250

Contact Name AVA THOMAS

Organisation name (if applicable) LAURA FERGUSSON TRUST / AMPUTEE SOCIETY


Organisation role (if applicable) ADMIN. OFFICER / SECRETARY - TREASURER

Contact Address 4 / 633 GLOUCESTER ST. CHRISTCHURCH

Postcode 8062

Phone No. (day) 0274391342 Phone No. (evening) 3811873

Email (if applicable) avata@clear.net.nz

Signature  Date 13/04/09

Submission Form

Please be as specific as possible to help us understand your views.

What do you want the Council to consider? What specific action you think the Council should take?
Why should this be done?

THERE IS A DESPERATE NEED FOR A "SAFE ISLAND" FOR PEDESTRIANS, PARTICULARLY WHEELCHAIR USERS, UNSTABLE WALKERS AT THE ENTRY/EXIT DRIVEWAY TO THE QETII COMPLEX. MANY PEOPLE WITH DISABILITIES NOW USE THIS COMPLEX FOR THEIR HEALTH & WELLBEING + AS MANY ARE ALSO LOW INCOME & RELY ON BUS FOR TRANSPORT THEY NEED TO BE ABLE TO CROSS THIS VERY BUSY ROAD TO THE BUS STOP IN A SAFE MANNER.

I ALSO BELIEVE THAT THE SAME CONSIDERATION SHOULD BE GIVEN ON ILAM RD. OUTSIDE THE JELLIE PARK COMPLEX.

I NOTE, WITH INTEREST THAT THESE "SAFE ISLANDS" HAVE RECENTLY BEEN BUILT ON WAIWONI RD, WHICH I'M SURE WILL ADD TO THE SAFETY OF THOSE WISHING TO CROSS THE ROAD.

THERE IS NOW A MUCH GREATER NEED FOR CONSIDERATION OF DISABLED PEOPLE IN THE COMMUNITY AS WE ARE TAKING A MUCH MORE ACTIVE ROLE IN COMMUNITY ACTIVITIES & ALSO IN THE WORK FORCE & FURTHERING EDUCATION.

THANK-YOU FOR CONSIDERING MY SUBMISSION.