

10. 7. 2008

**SPREYDON/HEATHCOTE COMMUNITY BOARD  
9 MAY 2008**

**A meeting of the Spreydon/Heathcote Community Board  
was held on 9 May 2008 at 8am  
in the Boardroom, Beckenham Service Centre**

**PRESENT:** Phil Clearwater (Chairperson), Oscar Alpers, Barry Corbett,  
Tim Scandrett and Sue Wells

**APOLOGIES:** An apology for absence was received and accepted from  
Chris Mene and Karolin Potter

The Board reports that:

**PART B - REPORTS FOR INFORMATION**



**1. COMMUNITY BOARD ADVISER'S UPDATE - COLOMBO STREET/CITY SOUTH BUS PRIORITY ROUTE**

This item was forwarded to the 15 May 2008 Council meeting by way of a supplementary Chairperson's report.

**2. COLOMBO STREET AT CHRISTCHURCH SOUTH POLICE STATION – PROPOSED 'KEEP CLEAR' AREA**

This item was forwarded to the 12 June 2008 Council meeting by way of a Chairperson's report.

**3. DEPUTATIONS BY APPOINTMENT**

Nil.

**4. PRESENTATION OF PETITIONS**

Nil.

**5. NOTICES OF MOTION**

Nil.

**6. CORRESPONDENCE**

Nil.

**7. BRIEFINGS**

Nil.

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**8. COMMUNITY BOARD ADVISER'S UPDATE**

The Board received updates from the Community Board Adviser on forthcoming Board related activity over the coming weeks and a memorandum from staff containing information regarding the Colombo Street/City South Bus Priority Route (Part A, Clause 1 refers)

Further, the Board noted that it expressed congratulations to staff on the efforts made to ensure that the Board heard, investigated and found a solution to the matters raised in the deputation made regarding the Colombo Street/City South Bus Priority Route. This work is an excellent example of how concerned residents and/or business owners are able to raise matters in deputations to Boards and have a positive negotiated outcome to a proposed Council work plan. ( Part B, Clause 1 refers) .

**9. BOARD MEMBERS' INFORMATION EXCHANGE**

Mention was made of the following matters:

- Cashmere Tennis Club do not intend to proceed with the installation of lights.
- The results of the consultation on the Pump House building will be available within a period of two months.

**PART C - REPORT ON DELEGATED DECISIONS  
TAKEN BY THE BOARD**

**10. CONFIRMATION OF MEETING REPORT –15 APRIL 2008**

The Board **resolved** that the report of its ordinary meeting of 15 April 2008, be confirmed.

The meeting concluded at 8.15am.

**CONSIDERED THIS 6<sup>TH</sup> DAY OF JUNE 2008**

**PHIL CLEARWATER  
CHAIRPERSON**