

10. 4. 2008

**BURWOOD/PEGASUS COMMUNITY BOARD  
10 MARCH 2008**

**An ordinary meeting of the Burwood/Pegasus Community Board  
was held on Monday 10 March 2008 at 5pm  
in the Boardroom, corner Beresford and Union Streets, New Brighton**

**PRESENT:** David East (Chairman), Nigel Dixon, Tina Lomax, Gail Sheriff,  
Tim Sintes, Linda Stewart and Chrissie Williams.

**APOLOGIES:** Nil.

The Board reports that:

**PART A – MATTERS REQUIRING A COUNCIL DECISION**

**1. DISPOSAL OF SURPLUS LAND – LARNACH STREET**



|                                     |  |
|-------------------------------------|--|
| <b>General Manager responsible:</b> | General Manager City Environment , DDI 9418656 |
| <b>Officer responsible:</b>         | Transport and Greenspace Manager               |
| <b>Author:</b>                      | Neera Vishnubhatla, Engineer (Information)     |

**PURPOSE OF REPORT**

1. To submit the Board's recommendation to the Council to declare a small parcel of land occupied by road as surplus to the Council's requirements. This parcel is at the end of Larnach Street as shown on the **attached** plan.

**EXECUTIVE SUMMARY**

2. Staff have received applications from the owners of 39 Larnach Street and 10 Sandholme Close requesting the purchase of two parcels of land identified as sec 1 and sec 2 on the attached plan.
3. The proposed parcels of land to be purchased are part of Larnach Street and are where the street ends in a cul-de-sac. Larnach Street is classified as a local road with a uniform road corridor of 9.1 metres in width.
4. At present the proposed parcel of land to be purchased is covered by a grass berm and is not being used by the Council or other residents for any other purpose.
5. Future road widening to Larnach Street is highly unlikely and staff have assessed the parcel of land as surplus to the Council's requirements.

**FINANCIAL IMPLICATIONS**

6. There is no cost to the Council involved.
7. The cost of disposal along with the associated fees for the road stopping process will be recovered from the applicants and the income generated from the sale will accrue to the Council.

**Do the Recommendations of this Report Align with 2006-16 LTCCP budgets?**

8. Yes.

**1 Cont'd**

**LEGAL CONSIDERATIONS**

***Section 116 Public Works Act 1981 – Stopping Road***

9. This section states that subject to the consent in writing of the territorial authority and the owner(s) of the land adjoining the road proposed to be stopped, then the road can be declared formally stopped by notice in the Gazette.

**Have you considered the legal implications of the issue under consideration?**

10. Yes.

**ALIGNMENT WITH LTCCP AND ACTIVITY MANAGEMENT PLANS**

11. LTCCP page 152 "Streets and Transport Objectives" – to provide a sustainable network of streets.

**Do the recommendations of this report support a level of service or project in the 2006-16 LTCCP?**

12. Yes.

**ALIGNMENT WITH STRATEGIES**

13. This action is consistent with the traffic objectives stated in the City Plan.

**Do the recommendations align with the Council's strategies?**

14. Yes.

**CONSULTATION FULFILMENT**

15. The affected neighbour being the owner of 40 Larnach Street has been consulted and is supportive of the proposal.

**STAFF RECOMMENDATION**

It is recommended to the Council:

- (a) That the parcels of land occupied by road, identified as sec 1 and sec 2 in the attachment be declared as surplus to the Council's requirements, be stopped and disposed of to the owners of 39 Larnach Street and 10 Sandholm Close respectively.

**BOARD RECOMMENDATION**

That the staff recommendation be adopted.

**PART B - REPORTS FOR INFORMATION**

**2. DEPUTATIONS BY APPOINTMENT**



**2.1 MR PHILIP HAWTHORNTHWAITE**

Mr Philip Hawthornthwaite of 160a North Parade presented a submission to the Board on issues faced by those especially in wheelchairs of a lack of a footpath, kerb design deficiencies and poor access to the bus stop facilities on New Brighton Road at Burwood Park and also surrounding areas.

**2 Cont'd**

He submitted that, in his opinion, the median island in New Brighton Road was poorly configured especially for those with physical disabilities, and the kerb cutdowns needed reshaping. Also of concern was the lack of a footpath on the south side of New Brighton Road along the frontage of Burwood Park to link with the bus stop and shelter located near the Cresswell Avenue intersection.

The Chairman thank Mr Hawthornthwaite for addressing the Board on these matters.

The Board **decided** that the issues raised by Mr Philip Hawthornthwaite be referred to the Transport and Greenspace Unit for consideration including any remedial action required and that the Board be kept informed.

**3. PRESENTATION OF PETITIONS**

Nil.

**4. NOTICES OF MOTION**

Nil.

**5. CORRESPONDENCE**

The Board **received** correspondence from Mrs Maree Clark of 167 Pine Avenue and from the New Brighton Volunteer Fire Brigade and **decided** to refer the matters raised to the staff for appropriate responses back to the correspondents.

**6. BRIEFINGS**

Nil.

**7. COMMUNITY BOARD ADVISER'S UPDATE**

The Board **received** updates from the Community Board Adviser on forthcoming Board related activity over the coming week.

The Board was also invited to consider a preferred means of formulating a submission to the Council on the 2008/09 Draft Annual Plan.

It was **agreed** that in the interim, members would individually consider the available information and forward comments to the Community Board Adviser in advance of formal consideration at the Board meeting on 14 April 2008.

Clause 13 (Part C) of this report records a decision made by the Board regarding the establishment of a Bylaw Review Subcommittee.

**8. BOARD MEMBERS' QUESTIONS**

Nil.

**9. BOARD MEMBERS' INFORMATION EXCHANGE**

Mention was made of some local traffic safety issues and concerns in Hawke St. The Board **decided** to seek a report from staff covering the general traffic environment in Hawke Street.

**PART C – DELEGATED DECISIONS TAKEN BY THE BOARD**

**10. CONFIRMATION OF MEETING REPORT – 3 MARCH 2008**

The Board **resolved** that the report of its ordinary meeting of 3 March 2008, be confirmed.

**11. BURWOOD PARK - TREE REPLACEMENT PROGRAMME**

The Board considered a report from the Consultation Leader Greenspace in which approval was sought to implement the Burwood Park tree replacement programme.

The matter was discussed in detail and staff responded to a number of questions asked by members.

The Board **resolved**:

- (a) To approve the Burwood Park tree replacement programme and that the City Environment Group commence implementation.
- (b) That the planting be undertaken in consultation with the local sports clubs so that existing sports fields are not encroached upon.

**12. 2007/08 PROJECT AND DISCRETIONARY FUNDING – SIX MONTH ACCOUNTABILITY REPORT**

The Board considered the six month update on the balance of the Board's 2007/08 project and discretionary funding allocations and the progress on the expenditure of those funds.

The Chairman thanked the staff for the report and the detailed information provided.

The Board **resolved**:

- (a) That the report be received.
- (b) That the "One Fish" and Broad Park shade projects be revised as follows:
  - (i) "One Fish" – three shade sails to be installed at a revised cost of \$10,950 (previously \$8,000) with additional funding of \$3,000 being allocated from the 2007/08 discretionary budget.
  - (ii) Board Park – one shade sail to be installed in combination with natural shade provision at a cost of \$12,000.

**13. COMMUNITY BOARD ADVISER'S UPDATE (cont'd)**

Further to Clause 7 (Part B) of this report, the Board **resolved** that a Bylaw Review Subcommittee be established comprising Nigel Dixon, Tina Lomax, Linda Stewart and the Chairman (ex officio) and that the Subcommittee appoint its chairperson.

The meeting concluded at 7.20 pm.

**CONFIRMED THIS 31ST DAY OF MARCH 2008**

**DAVID EAST  
CHAIRMAN**



Areas and Dimensions Subject to Survey

|   |       |           |        |      |
|---|-------|-----------|--------|------|
| A | ISSUE | AMENDMENT | SIGNED | DATE |
|---|-------|-----------|--------|------|

## ROAD TO BE STOPPED

|   |          |            |                    |                     |               |
|---|----------|------------|--------------------|---------------------|---------------|
|  <b>CHRISTCHURCH</b><br>CITY COUNCIL · YOUR PEOPLE · YOUR CITY | SURVEYED |            | DRAWING NUMBER     | ORIGINAL SHEET SIZE | SCALES        |
|   | DRAWN    | J Anderson | FILE REFERENCE     | A4                  | 1:500         |
|   | DATE     | 01/2008    | PROJECT NUMBER     | SHEET               |               |
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