

## **2. COMMUNITY SERVICES COMMITTEE – REPORT OF 16 JUNE 2004**

The Board **received** the Committee's report on the following matters:

### **2.1 ETHNIC GROUPS SUPPORT PROGRAMMES 2003/04 – UPDATE**

### **2.2 HOLIDAY PROGRAMMES**

### **2.3 YOUTH PROGRAMMES**

Clause 11 (Part C) of this report details other decisions made by the Board.