

## **10. COMMUNITY BOARD ADVISER'S UPDATE**

### **10.1 BOARD FUNDING BALANCES – 2010/11 FINANCIAL YEAR**

A copy of the Board's funding balances as at 30 June 2011 is **attached** for members' information.

### **10.2 ANNUAL PLAN SUBMISSION**

A copy of the Board's submission (incorporating the amendments made at the 21 June 2011 meeting) to the Draft Annual Plan 2011/12, is **attached** for members information.