

## **17. COMMUNITY BOARD ADVISERS UPDATE**

### **17.1 BOARD FUNDING BALANCES**

A copy of the Board's funding balances as at 31 July 2010 is **attached** for members' information.

### **17.2 JULY UPDATE ON LOCAL CAPITAL PROJECTS**

The July update on Local Capital Projects is **attached** for members' information.

### **17.3 CUSTOMER SERVICE REQUESTS 1 MAY – 31 JULY 2010**

**Attached** Appendices for members' information.

### **17.4 CANTERBURY REGIONAL PEST MANAGEMENT STRATEGY SUBMISSION**

**Attached** is the draft submission from the Board to the Canterbury Regional Pest Management Strategy review.

#### **STAFF RECOMMENDATION**

It is recommended that the Board adopt the submission to the Canterbury Regional Pest Management Strategy Review.