

SUBMISSION PANEL AGENDA

TUESDAY 15 DECEMBER 2009

AT 11.30AM

IN THE CHAMBERS COMMUNICATION ROOM, CIVIC OFFICES

Panel: Councillors Sue Wells (Chairperson), Bob Shearing, Mike Wall, and Chrissie Williams.

General Manager:General Manager:Committee Adviser:Michael TheelenPeter MitchellSean RaineyPH: 941-8281PH: 941-8462PH: 941-8536

1. APOLOGIES

2. DRAFT COUNCIL SUBMISSION ON STATE OF THE ENVIRONMENT CHARGES RELATING TO WATER

The following documents are attached:

- Memorandum to the Council Submission Panel regarding the proposed submission
- Draft Council submission regarding State of the Environment Charges relating to Water
- State of the Environment Charges relating to Water consultation information.

Presenter: Jenny Ridgen.