



## Christchurch City Council

# COUNCIL SEMINAR AGENDA

TUESDAY 7 MARCH 2006

9.30AM-11AM

IN THE NO 3 COMMITTEE ROOM, CIVIC OFFICES

*(Note: This forum has no decision making powers, and is purely for the purpose of information sharing)*

**General Manager**

Michael Theelen  
Telephone: 941-8177

**Committee Secretary**

Monique MacIntosh  
Telephone: 941-8112

1. **APOLOGIES**
  
2. **THE WATER BENEATH OUR FEET - SAFEGUARDING OUR DRINKING WATER FOR FUTURE GENERATIONS**

Jenny Ridgen, Environmental Scientist, will introduce the approach being taken to prevent groundwater contamination within the Christchurch Groundwater Recharge Zone i.e. proposed Variation 3 to the Proposed Natural Resources Regional Plan (PNRRP). Public health initiatives, aimed at protecting the quality of groundwater and ensuring it is suitable for human consumption, will also be outlined. (Covering report attached)

**CATERING**

Morning tea will be provided in the No 3 Committee Room at 9.30am.