

## **Christchurch City Council**

# COUNCIL SEMINAR AGENDA

**TUESDAY 18 APRIL 2006** 

#### AT 1.30PM-3PM

### IN THE COUNCIL CHAMBER, CIVIC OFFICES

(Note: This forum has no decision making powers, and is purely for the purpose of information sharing)

General Manager Peter Mitchell Telephone: 941-8549

**Committee Secretary** Dale Wreford Telephone: 941-8941

- 1. APOLOGIES
- 2. HOUSING PORTFOLIO 2006 RENT REVIEW

#### CATERING

Afternoon tea will be provided in the Chamber at 3pm.