



## **Christchurch City Council**

# **COUNCIL SEMINAR AGENDA**

**WEDNESDAY 12 OCTOBER 2005**

**AT 1.30PM-3.30PM**

**IN THE COUNCIL CHAMBER, CIVIC OFFICES**

**Committee Secretary**  
Warren Brixton  
Telephone: 941-8439

**1. APOLOGIES**

**2. RATING ISSUES**

A Powerpoint presentation will be provided by Roy Baker from Corporate Services.

Note: Representatives of rural ratepayers have been invited to attend the seminar.