



Christchurch City Council

CITY PLAN REFERENCES SUBCOMMITTEE AGENDA

MONDAY 20 JUNE 2005

AT 1PM

IN THE CHAMBERS GROUND FLOOR MEETING ROOM, CIVIC OFFICES

Subcommittee: Councillor David Cox (Chairman),
Councillors Helen Broughton, Anna Crighton, Gail Sheriff and Sue Wells.

Committee Secretary
Julie Sadler
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1. **APOLOGIES**
2. **RESOLUTION TO EXCLUDE THE PUBLIC**

Section 48, Local Government Official Information and Meetings Act 1987.

I move that the public be excluded from the following parts of the proceedings of this meeting, namely item 3.

The general subject of each matter to be considered while the public is excluded, the reason for passing this resolution in relation to each matter and the specific grounds under Section 48(1) of the Local Government Official Information and Meetings Act 1987 for the passing of this resolution are as follows:

GENERAL SUBJECT OF EACH MATTER TO BE CONSIDERED	REASON FOR PASSING THIS RESOLUTION IN RELATION TO EACH MATTER	GROUND(S) UNDER SECTION 48(1) FOR THE PASSING OF THIS RESOLUTION
3. G A & J Y MCVICAR AND CHRIST'S COLLEGE CANTERBURY S.293 APPLICATION – LIVING 1 ZONE FOR 5.43 HA ADJOINING SHALAMAR DRIVE) GOOD REASON TO WITHHOLD EXISTS UNDER SECTION 7	SECTION 48(1)(a)

This resolution is made in reliance on Section 48(1)(a) of the Local Government Official Information and Meetings Act 1987 and the particular interest or interests protected by Section 6 or Section 7 of that Act which would be prejudiced by the holding of the whole or relevant part of the proceedings of the meeting in public are as follows:

20. 6. 2005

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Item 3 Right of Appeal Exists

(Section 48(2)(a)(i))

Chairman's

Recommendation: That the foregoing motion be adopted.

Note

Section 48(4) of the Local Government Official Information and Meetings Act 1987 provides as follows:

“(4) Every resolution to exclude the public shall be put at a time when the meeting is open to the public, and the text of that resolution (or copies thereof):

- (a) Shall be available to any member of the public who is present; and
- (b) Shall form part of the minutes of the local authority.”.