

# **Christchurch City Council**

# SPREYDON/HEATHCOTE COMMUNITY BOARD

# FINANCE AND POLICY COMMITTEE AGENDA

# 22 AUGUST 2005

# AT 5.00 PM

### IN THE BOARDROOM, SOUTH LIBRARY, SERVICE CENTRE AND LEARNING CENTRE, 66 COLOMBO STREET, CHRISTCHURCH

- To: Finance and Policy Committee Phil Clearwater (Chairperson), Oscar Alpers, Barry Corbett, Paul de Spa, Chris Mene, Sue Wells and Megan Woods.
- Copy to: Community Board Principal Adviser Community Board Secretary Community Engagement Adviser Community Development Adviser (x2) Community and Recreation Adviser Parks and Waterways Advocate
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## 1. APOLOGIES

### 2. COMMUNITY BOARD PROJECT FUNDING - 2004/05

General Manager responsible:	General Manager Regulation & Democracy Services
Officer responsible:	Lisa Goodman, Community Board Principal Adviser
Author:	Elaine Greaves, Community Board Secretary, DDI 941-5105

#### PURPOSE OF REPORT

1. The purpose of this report is to submit information with regard to the allocation of the Board's Project Fund for 2004/05 (see attached matrix document).

#### EXECUTIVE SUMMARY

- 2. Each year the Board is provided with a total of \$300,000 for its Project Fund, which is allocated to projects that meet both the Board's and LTCCP Community Outcomes, together with Council policies. An amount of \$50,000 is specifically tagged for supporting the salary of community workers.
- 3. Staff will give a presentation covering projects supported by the Board during 2004/05, and be available to respond to questions of clarification and discuss their Unit's approaches taken to their work.
- 4. Separate information is being prepared on the funding allocated from the Board's 2004/05 Discretionary Fund of \$53,225.
- 5. Staff will also prepare information for the SCAP Committee on its 2004/05 allocation of \$40,000. As the majority of funds were not expended until June 2005, it is envisaged that information will not be available until later in the year.

#### FINANCIAL AND LEGAL CONSIDERATIONS

6. An accountability matrix is attached which outlines all allocations made from the Board's Project Fund for the 2004/05 financial year.

#### STAFF RECOMMENDATION

That the Board **receive** the information.