

## 5. HERITAGE UPDATE REPORT

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| <b>Officer responsible</b><br>Director of Major Projects and Relationships/Director of Information | <b>Author</b><br>Neil Carrie, Senior Planner Urban Design and Heritage, DDI 371-1643 |
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The purpose of this report is to provide a monthly update on issues relating to heritage. Where applicable information from the previous report is repeated in italics.

### **WARNER'S HOTEL RESTORATION UPDATE**

*Staff continue to have weekly meetings with the owners and project architect with respect to the restoration of this building.*

The work on the corner bar has been completed. The focus has now shifted to completion of the hotel including the south and west facades. This work is scheduled for completion in Spring 2002.

### **MCKELLAR HOUSE AND FLEMING HOUSE, 138 PARK TERRACE, GROUP 3**

Staff have had a number of enquiries for information about the buildings which are due to be auctioned on 28<sup>th</sup> February 2002. The auction of the property took place on the 28<sup>th</sup> February 2002. The property was passed in at auction and it is understood that negotiations are taking place. No further details have been received about a final outcome for the heritage buildings

### **CANTERBURY PROVINCIAL COUNCIL BUILDINGS GROUP 1**

Work is continuing on the seismic upgrade and the replacement of damaged stone on the Armagh Street Tower. Investigations are being made into sourcing stone closer in colour to the original material. *. Staff are monitoring the progress with weekly on site meetings.*

### **HIGH STREET CENTRAL CITY REVITALISATION PROJECT**

Work is due to be completed on the building façade upgrade of the High Street block between Lichfield and Tuam Streets by the 10 April. A small celebration is scheduled for the 17<sup>th</sup> April. Façade lighting is being progressed with the lighting of Michaels building facade. Heritage interpretation panels for High Street are currently being researched.

### **OUR CITY –FORMER MUNICIPAL BUILDINGS**

*Progress for stage two of the project due for completion at the end of July 2002 is now well in train.*

A Resource Consent has been applied for relating to the new public entry and ramp and the display signage at the south entrance.

### **FORMER SADLERY BUILDING, RICCARTON ROAD, GROUP 3**

A proposal for the retention, restoration and re-use of this building is being progressed. Positive meetings have been held with the owner, lessee and a sub-lessee for the building. A Resource Consent is being applied for covering the strengthening and conversion work. Council staff have been assisting the group with their proposal.

### **AVON RIVER BRIDGE LIGHTING**

The electrical design consultant will have a written report on Avon Bridge lighting costing and design information available for assessment by 10 April 2002. The design options and costings will be specific to the Hereford Street bridge. However, the options investigated will be applicable to the other Avon River bridges.

The budget monies will extend to basic upgrading of the present lighting of this bridge. Additional opportunities for light sources will be identified which could be included in the future. This information will be sufficient to develop a specific strategy and timetable for the lighting of the other Avon river bridges.

The present budget is intended to be committed for the 2001/02 financial year.

## **GENERAL**

Staff have been involved in preparation of material for references to the Environment Court with respect to the City Plan, research for Conservation Plans for S. Michael and All Angels, former Girls' High School and Linwood House. Staff are in discussion with the Canterbury Club on the retention of their heritage building. The City Plan Heritage Listing Review is being progressed as resources allow. Considerable time is still spent processing resource consents, advocacy work and requests for information from the public.

## **STAFF**

The position of Senior Heritage Planner and Team Leader has been advertised. Heritage Planner William Fulton is leaving on March 27 2002 after 2 yrs with the Heritage Team.

**Recommendation:** That the information be received.

### **Chairman's**

**Recommendation:** For discussion.