

## 15. COMMUNITY SERVICES COMMITTEE – REPORT OF 23 AUGUST 2001

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The purpose of this report is submit the following report and recommendations of the Committee's 23 August meeting.

**Report of a meeting of the Community Services Committee  
held on Thursday 23 August 2001 at 9.00 am  
in Meeting Room 1, CCC Fendalton**

**PRESENT:** Mike Wall (Chairman), Sally Buck, Yiyi Ku, Keith Nuttall, and Barbara Stewart

**APOLOGIES:** Apologies for absence were received and accepted from Diana Bradley and Ron Wright.

### 1. BISHOPDALE COMMUNITY FACILITY PLANNING - UPDATE

The Committee was advised that staff from the Advocacy Team and the Leisure Unit along with the Christchurch YMCA management had formed a small project team to further develop the Sleeman report "Bishopdale Community Facility Need Analysis" study.

The YMCA has reconfirmed its interest and willingness to initiate a partnership with the Council including a likely offer of a financial contribution should an appropriate partnership with the Council eventuate.

The Project Team is addressing the following issues:

- identifying likely components to incorporate in a facility design brief. These include existing services that occupy space within the existing Bishopdale Community Centre footprint.
- the available site space and constraints.
- a community consultation process
- a Council/YMCA partnership.
- a design brief.

Dialogue was also ongoing with the Council's Leisure Unit and in this regard it was **agreed** that a meeting be arranged involving the Deputy Chairman of the Board, Chairman of the Board's Community Services Committee, Ron Wright, and a representative from the YMCA.

**Recommendation:** That the information be received.

### 2. MULTI-CULTURAL FESTIVAL

Both the Fendalton/Waimairi and the Riccarton/Wigram Community Boards have contributed funding towards the staging of a multi-cultural community event this coming summer. Consistent with the event staged in March 2001 a planning group is to again be established to oversee the arrangements for the event.

**Recommendation:** That Val Carter and Yiyi Ku represent the Board on the planning group for the February 2002 Multi-Cultural Community Event

### 3. NEIGHBOURHOOD WEEK SUB-COMMITTEE – REPORT OF 23 JULY 2001

Submitted for the Committee's information was the report of the sub-committee's meeting held on 23 July 2001. Matters dealt with included the Neighbourhood Week information packs, advertising/publicity and the July report of the Neighbourhood Week Joint Board Committee.

**Recommendation:** That the report be received.

#### **4. BISHOPDALE COMMUNITY TRUST - UPDATE**

Circulated for the Committee's information was an update report on the Trust's first year of activity in the Bishopdale community.

Representatives from the Trust were in attendance and responded to questions asked by members.

The committee extended its appreciation to the Trust for the fine work it was undertaking.

**Recommendation:** That the report be received and that a letter of appreciation be forwarded to the Bishopdale Community Trust.

#### **5. ST MARGARET'S PRESBYTERIAN CHURCH – DEVELOPMENT OF A COMMUNITY HOUSE**

The Committee was advised that the Church was presently in the process of seeking to acquire an adjacent property to the church at 100 Farrington Avenue. One of the potential sources of funding was through the Council's Metropolitan Loan Fund.

The Community House would provide office space for the Bishopdale Community Trust's Community Worker and the Church's Youth Worker. A community lounge would also be available for small group use that will likely offer youth/parents/elderly persons activities and a range of support and educational community workshops.

**Recommendation:** That any loan application made by the St Margaret's Presbyterian Church to the Council's Metropolitan Loans Fund be supported.

#### **6. COMMUNITY SERVICE AWARDS AND CIVIC AWARDS NOMINATIONS 2001**

These matters are recorded in the "Public Excluded" section of the Committee's report to the Board on 4 September 2001.

#### **Chairman's**

**Recommendation:** That the report be received and the recommendations be adopted.