

<b>Officer responsible</b> Major Projects Co-ordinator	<b>Author</b> Mark Noonan
Corporate Plan Output: Corporate Plan, Vol II, Capital Output page 8.9.39	

The purpose of this report is to update the Board on progress with design development for the Fendalton Library/Service Centre co-location.

#### INTRODUCTION

Council, at its meeting held on 23 September 1998, adopted the functional design brief and budget report, including Terms of Reference.

It also agreed to proceed to the Development Phase of the project (including the preparation of tender documentation and the calling of tenders) and to retain the Consultants used for the Pre-development Phase as follows:

Project Manager	City Design Unit
Architect	Ian Krause Architects Ltd
Mechanical Services/Fire Engineer	Beca Carter Hollings & Ferner Ltd
Structural/Electrical Engineer	City Design Unit
Quantity Surveyor/Cost Consultant	Shipston Davies Ltd

#### DESIGN DEVELOPMENT

Work is progressing well on design development. Ian Krause and Andrew Smithson from Ian Krause Architects will make a short presentation to the meeting on the building design, including floor plan, elevations and perspective.

#### RELOCATION

An accommodation team is currently looking at the various options for continuing the Service Centre operation during the construction period. These options include staged construction ie remaining in part of the existing building until office space in the new building is constructed, shifting into temporary buildings on the site, or shifting into a temporary location off-site.

#### PROGRAMME

The current programme shows design development and tender documentation being completed by the end of April 1999, tendering in May and presentation of the tender evaluation/recommendation report to the June Projects and Property Committee and Council meetings. Construction should begin in early July 1999 and the new co-located Library/Service Centre is programmed to open at the beginning of March 2000.

**Recommendation:** That the information be received.

#### Chairman's

**Recommendation:** That the above recommendation be adopted.