

**8. CREATIVE COMMUNITIES ASSESSMENT PANEL  
APPOINTMENT OF ELECTED MEMBER REPRESENTATIVES**

RR 9434

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The purpose of this report is to provide for the appointment of three elected member representatives to the Creative Communities Assessment Panel.

**BACKGROUND**

The Creative Communities Scheme Christchurch City Council was established in 1995 to distribute grants to community arts organisations and individuals from funding provided by Creative New Zealand to all local authorities on a per capita basis. An explanatory pamphlet relating to the scheme is attached for the information of members.

At present a total of \$193,381 excluding GST is received annually from Creative New Zealand and distributed by the Assessment Panel.

Four funding rounds are held each year with application closing dates in March, May, July and September.

**PANEL COMPOSITION**

As approved by the Council the Assessment Panel consists of a total of 12 members made up as follows:

<b>Organisation</b>	<b>Current Representative</b>
3 elected representatives of the Christchurch City Council	Vacant
2 representatives from Tangata Whenua	Tania Nutira Norm Dewes
1 representative from Pacific Islands community	Tina Fleck
1 representative from Ethnic Council	Christine deWinter
1 representative from youth	Marcus Puentener
4 community representatives	David Sell Heather Guthrey Isa Moynihan Anthony Mckee

The term of appointment for non-Councillor representatives was for three years from April 1997 and membership of the panel will again therefore be reviewed in April 2000.

The first meeting of the panel is scheduled for late April 1999, to consider applications received in the funding round closing on Friday 26 March 1999, and it is essential therefore that membership of the panel be confirmed by then.

**Recommendation:** That Councillors Carole Anderton, Paddy Austin and Ishwar Ganda of the Community Services Committee be appointed to the Creative Communities Scheme Christchurch City Council Assessment Panel for the current term of Council.

**Chairman's**

**Recommendation:** That the above recommendation be adopted.