# 4. RICCARTON/WIGRAM WORKS AND TRAFFIC COMMITTEE REPORT OF 16 DECEMBER 1998 MEETING

RR 8972

Officer responsible	Author
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Corporate Plan Output: Riccarton/Wigram Community Board Vol 1, 3.1 text 6	

The purpose of this report is to submit the outcomes of the Works and Traffic Committee meeting held on 16 December 1998.

The meeting was attended by Helen Broughton, Bob Shearing and Mike Mora. Apologies were received from Ishwar Ganda and David Buist.

Helen Broughton was elected Chairperson.

# 1. CENTRAL RICCARTON RESIDENTS ASSOCIATION INC TRAFFIC ISSUES

The Chairperson of the Association, Keith Derbyshire, was in attendance to discuss local traffic issues.

#### Matipo/Maxwell Intersection

Some improvement to this intersection was sought. The perceived problem related to an entrance into the Mall (on Matipo Street) was sited quite close to the intersection; driver intentions could be confused.

It was **agreed** that the Community Engineer would investigate the removal of some on-street parking and the installing of a left-turn lane.

### **Clarence Street National Bank Access/Egress**

Since the removal of the yellow hatching on the road, this access/egress point had become quite difficult to traverse.

It was **agreed** that the Community Engineer seek agreement of the National Bank to place a "no right turn" sign in the carpark (to discourage right turns onto Clarence Street).

#### **Maxwell Street East/Dilworth Street West**

The issue here related to traffic speed as this section of road was being used as a bypass around the Riccarton commercial area.

The installation of "rumble strips" was suggested as a deterrent to the speeding traffic.

It was **agreed**, however, that any work should be done in conjunction with the Local Area Traffic Management Scheme.

### 2. WADELEY ROAD UPDATE

A City Services-sponsored forum would be held in late January.

## 3. MEETING SCHEDULE FOR 1999

To be held on Thursday, 8.00am as follows:

February	18
March	18
April	15
May	20
June	17
July	15
August	19
September	16
October	21
November	18

# ${\bf Chair person's}$

**Recommendation**: That the report be received.