



## **Christchurch City Council**

### **MEETING OF THE RICCARTON/WIGRAM COMMUNITY BOARD**

# **AGENDA**

**WEDNESDAY 18 NOVEMBER 1998  
IN THE BOARD ROOM, SOCKBURN SERVICE CENTRE,  
149 MAIN SOUTH ROAD AT 5.00PM**

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- 2. REPORT ON APPOINTMENT OF MEMBERS**
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- 4. ELECTION OF CHAIRPERSON**
- 5. ORAL DECLARATION BY CHAIRPERSON  
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OF THE CITY MANAGER**
- 6. ELECTION OF DEPUTY CHAIRPERSON**
- 7. TRIENNIAL ELECTIONS – 10 OCTOBER 1998**
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- 9. ESTABLISHMENT OF STANDING COMMITTEES  
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| <b>1. APOLOGIES</b>   |         |