



Christchurch City Council

STRATEGY AND RESOURCES COMMITTEE AGENDA

MONDAY 18 MAY 1998

AT 4.00 PM

IN THE NO 2 COMMITTEE ROOM, CIVIC OFFICES

Committee: Councillor David Close (Chairman), The Mayor, Ms Vicki Buck, Councillors Oscar Alpers, Carole Evans, Gordon Freeman, Pat Harrow, Ian Howell, Alister James, Garry Moore, Margaret Murray, Denis O'Rourke and Ron Wright

Principal Adviser
Mike Richardson
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Committee Secretary
Julie Sadler
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Note: A 15 minute meal break will be taken at 6.00 pm, when a light snack will be available in the Councillors' Lounge.

PART A - MATTERS REQUIRING A COUNCIL DECISION

PART B - REPORTS FOR INFORMATION

PART C - DELEGATED DECISIONS

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PART C 1. APOLOGIES

PART B 2. DEPUTATIONS BY APPOINTMENT

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| PART A | 3. | GOVERNMENT TARIFF REDUCTION POLICY BEYOND 2000 APPAREL, TEXTILES, FOOTWEAR AND CARPET INDUSTRIES | RR 7723 |
| PART B | 4. | ENVIRONMENTAL PROTECTION FOR CHILDREN TRUST DISTRIBUTION OF PAMPHLET | RR 7700 |
| PART A | 5. | SOUTHPOWER LIMITED - STATEMENT OF CORPORATE INTENT | RR 7710 |
| PART A | 6. | APPLICATION OF FUNDS FROM CAPITAL REPATRIATION | RR 7712 |
| PART A | 7. | REMISSION OF RATES - SPECIAL NEEDS LIBRARY, 109 HUXLEY STREET | RR 7699 |
| PART A | 8. | PRE-TENDER REPORT NEW BRIGHTON PIER | RR 7694 |
| PART A | 9. | 1998 LOCAL GOVERNMENT CONFERENCE | RR 7588 |
| PART A | 10. | ORDERS FOR SUPPLIES EXCEEDING 50% OF DELEGATED AUTHORITY | RR 7692 |

1. APOLOGIES