



Christchurch City Council

PARKS AND RECREATION COMMITTEE AGENDA

WEDNESDAY 13 MAY 1998

AT 4.00 PM

IN THE NO 2 COMMITTEE ROOM, CIVIC OFFICES

Committee: Councillor Gordon Freeman (Chairman), The Mayor, Ms Vicki Buck, Councillors Carole Anderton, Graham Berry, David Buist, Graham Condon, David Cox, Ishwar Ganda and Gail Sheriff.

Principal Adviser

Alistair Graham
Telephone: 371-1881
Fax: 371-1267

Committee Secretary

Julie Sadler
Telephone: 371-1438
Fax: 371-1786

- PART A - MATTERS REQUIRING A COUNCIL DECISION
- PART B - REPORTS FOR INFORMATION
- PART C - DELEGATED DECISIONS

INDEX

- PART C 1. APOLOGIES
- PART B 2. DEPUTATIONS BY APPOINTMENT

LEISURE SECTION

- PART B 3. RAWHITI GOLF LINKS
ADDITIONAL CAPITAL FUNDING RR 7668
- PART A 4. SPENCER PARK CAMPING GROUND
APPLICATION TO CONSTRUCT A SWIMMING POOL RR 7669

PART B	5.	SPORT 'N ACTION - SUNDAY 1 MARCH 1998	RR 7657
PART B	6.	SUMMER RECREATION PROGRAMME/EVENT STATISTICS:1997/98	RR 7555
PART B	7.	CHRISTCHURCH: SPORTS TRAINING DESTINATION	RR 7696
PART B	8.	CANTERBURY SPORTS FOUNDATION	RR 7691

PARKS SECTION

PART A	9.	PROPOSED SALT-WATER POOLS PROJECT - NEW BRIGHTON FORESHORE	RR 7366
PART C	10.	SPREYDON PARKS MAINTENANCE CONTRACT	RR 7714
PART A	11.	BOTANIC GARDENS BORDERS	RR 7667
PART A	12.	AVONHEAD PARK CEMETERY REQUEST FOR HEADSTONES IN THE EXCLUDED AREA	RR 6972
PART A	13.	CHRISTCHURCH KART CLUB	RR 7428
PART A	14.	CASHMERE VILLAGE GREEN	RR 7705
PART B	15.	SPREYDON LIBRARY - EXTENSION	RR 7563
PART A	16.	CRACROFT CAVERNS RESERVE - RESERVE CLASSIFICATION AND LEASE TO UNIVERSITY OF CANTERBURY	RR 7682
PART A	17.	ANTIGUA BOATSHEDS LIMITED - SUBLEASE	RR 7648
PART A	18.	DONNELL SPORTS PARK EXTENSION - BROOKER AVENUE	RR 7646
PART A	19.	PROPOSED PROPERTY PURCHASE - TRAVIS WETLAND	RR 7660
PART A	20.	PROPERTY PURCHASE - PARKLANDS RESERVE	RR 7647

PROMOTION SECTION

PART B	21.	MILLENNIUM NEW YEAR'S EVE	RR 7672
PART C	22.	CANTERBURY HORTICULTURE SOCIETY FLOWER AND GARDEN SHOW	RR 7685
PART A	23.	MONTANA WINTER CARNIVAL ADVANCE FUNDING REQUEST	RR 7222
PART C	24.	RESOLUTION TO EXCLUDE THE PUBLIC	

1. APOLOGIES