



**Christchurch City Council**

**MEETING OF THE  
RICCARTON/WIGRAM COMMUNITY BOARD**

**AGENDA**

**WEDNESDAY 3 JUNE 1998  
AT 5.00PM**

**BOARD ROOM  
SOCKBURN SERVICE CENTRE  
149 MAIN SOUTH ROAD**

**Principal Adviser:  
Tony Gemmill  
Telephone 372-2501  
Fax 372-2538**

**Board Secretary:  
Roger Cave  
Telephone 372-2502  
Fax 372-2538**

# INDEX

**WEDNESDAY 3 JUNE 1998**

1. **APOLOGIES**
2. **CONFIRMATION OF REPORT**
3. **DEPUTATIONS BY APPOINTMENT**
  - 3.1 **Ms Mary Sparrow**
  - 3.2 **Messrs Dennis Preston, and John Moore**
4. **WESTMORLAND RECREATIONAL NEEDS ANALYSIS** RR 7827
5. **PROPOSED REVIEW OF HALSWELL QUARRY MANAGEMENT PLAN** RR 5959
6. **PARKS CAPITAL WORKS PROGRAMME 1997/98** RR 7745
7. **1998 SPEED LIMIT REVIEW** RR 7763
8. **KIRKWOOD AVENUE PARKING RESTRICTION** RR 7827
9. **RICCARTON/WIGRAM COMMUNITY BOARD WORKS AND TRAFFIC COMMITTEE REPORT OF 19 MAY 1998 MEETING** RR 7829
10. **RICCARTON/WIGRAM COMMUNITY BOARD FINANCE AND POLICY COMMITTEE REPORT OF 14 MAY 1998** RR 7830
11. **BOARD SUBMISSION TO DRAFT CHRISTCHURCH CITY COUNCIL PLAN : 1998 EDITION** RR 7831
12. **RICCARTON/WIGRAM COMMUNITY BOARD COMMUNITY AFFAIRS COMMITTEE REPORT OF 15 MAY 1998 MEETING** RR 7832
13. **RICCARTON/WIGRAM COMMUNITY BOARD ENVIRONMENTAL COMMITTEE REPORT OF 19 MAY 1998 MEETING** RR 7833
14. **KEEP CHRISTCHURCH BEAUTIFUL ESTABLISHMENT OF THE COMBINED COMMUNITY COMMITTEE** RR 7834
15. **NEIGHBOURHOOD WEEK - 1999** RR 6816
16. **REVOCATION OF ROAD RESERVE AND ITS DISPOSAL COLMAN AVE** RR 7779
17. **STANDING COMMITTEE REPORTS RECEIVED OF INTEREST TO THE COMMUNITY BOARD, MAY 1998**

## **1. APOLOGIES**

## **2. CONFIRMATION OF REPORT**

The report of the 6 May 1998 meeting of the Board has been circulated to members.

### **Chairperson's**

**Recommendation:** That the report of the Riccarton/Wigram Community Board meeting of 6 May 1998, as circulated, be taken as read and confirmed.

## **3. DEPUTATIONS BY APPOINTMENT**

### **3.1 Ms Mary Sparrow**

As the contracted Researcher to undertake the Westmorland Recreational Needs Analysis, Mary will be giving a presentation. A report from the Community Activities Officer, Penelope Goldstone, is attached as Clause 4.

### **3.2 Messrs Dennis Preston, and John Moore**

Dennis and John will be giving a presentation of the proposed review of the Halswell Quarry Management Plan, a copy of which has been circulated separately to Board members. Dennis's report is attached as Clause 5.