Summary submission form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

By mail

Please mail your submission (no stamp is required) to

Freepost 178 Our Community Plan Christchurch City Council PO Box 237

Christchurch 8003

5 MAY 2006
Fendalton Service Centre

By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

| one OR I wish to ta | | omission at the hearing, in my written submission | | | | |
|--|------------------------|--|---------------------|--------------------------------------|----------|--|
| Are you completing this submission: For yourself | | | — - Оп be | On behalf of a group or organisation | | |
| If you are representing | ng a group or organisa | tion, how many people (| do you represent? | • | | |
| My submission refer | s to: Full versio | n Page No. | Summary | version | Page No. | |
| Do you also want to | respond to: | Development Contribution | ons Aquatic Fa | cilities | Other | |
| Contact Name | EARL | e CRUTE | HLEY | | | |
| Organisation name (if a | pplicable) | | N. | | | |
| Contact Address | 21 5 | olway Que. | Ilam | | | |
| No. of Street, Transfer, T | Christ | | | | | |
| Phone No. (day) | 358 | 2939 | Phone No. (evening) | 358 C | 939 | |
| Email (if applicable) | | 3 | - | | | |
| Signature | E. 6. 4. | - | Date | 5/5 | 2006 | |

Summary submission form



Please be as specific as possible to help us understand your views

| Janes Marie Land | Questions See list of major projects in the |
|--|--|
| Name and Association of the Contract of the Co | So you have any comments on the major projects in our draft Our Community Plan? page number summary document for Much Month To SPEND IN THE SQUARE |
| | in the order |
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| | |
| 2) 1 | o you have any comments on groups of activities (the activities and services that Council provides)? page number |
| · · · · · · | L DO NOT AGREE WITH THE TRANSFER OF SERVICE |
| | O ANOTHER SECTOR, I HAVE ALWAYS HAD |
| é | KCELLENT SERVICE, AS IT HAS ALWAYS BREN |
| ĺ | OURTEOUS AND HELPAUL. WHY SHOULD A CHAN |
| | NSERVICE, FROM OTHER COMPANIES, EVEN BE |
| (| ONSIDERED, WHEN THE EXISTING STAFF KNOW |
| L | OW TO SATISFY ANY FORM REQUIRED BY |
| - | HE CITIZENS OF CHRISTCHURCH. STICK TO |
| -6 | HR SERVICE, OR THERE IS EVERY CHANCE |
| Á | E SUB STANDARD WORK FROM NEW EMPLOYED |
| 3) c | you have any other comments or suggestions you want to make? page number |
| j | HAT FORM OF HEATING WILL BE INSTALLED IN THE |
| ĺ | ROJECTED BUILDING (NEW) FOR THE CHRISTCHURCH |
| C | TY COUNCIL OFFICES. SURELY THE C.C.C. MUST SET |
| 69 | PATTERN FOR All TO FOLLOW THE COUNCIL FOR CLEAN |
| A | R. ALSO WHAT STEPS WILL BE TAKEN TO ELIMINATE |
| 10 | IE BURNING OF COAL AS IT IS For office use only |
| A | TPRESENT TO A NEW OWNER Referred to: |
| Ř | 140 BUYS THE OLD COUNCIL Date referred: |
| Å | Date required: |
| -3- | may add more pages if you wish. Thank you for your submission. |