Summary submission form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 Christchurch 8003

By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

| one UK | the main points in m | | and ask that this writte | | n be considered Thursday 25 May and |
|--|--|--|--------------------------|--------------------------------------|--|
| Are you completing this submission: | | For yourself | On b | On behalf of a group or organisation | |
| If you are representing a gi | roup or organisation, | how many people d | o you represent? | | |
| My submission refers to: | Full version | Page No. | Summary | version | Page No. |
| Do you also want to respond to: De | | elopment Contribution | ns Aquatic Fa | cilities | Other |
| Contact Name | E. | A. Kingst | on-Smith | | |
| Organisation name (if applical | ole) | J | | | |
| Contact Address | 2/ | 17 Perciu | ul St | | |
| And the second and th | Bec | ckenham | ChCh | | |
| Phone No. (day) | 331.6161 | P | hone No. (evening) | 331. | 616) |
| Email (if applicable) | Control of the Contro | and the second s | | | |
| Signature <u>E</u> | Akrigston | Smith | Date | 1.5 | .06. |

Summary submission form



| | Please be as specific as possible to help us understand your views See list of major |
|--|--|
| (A) | QUESTIONS projects in the |
| U | , and a second s |
| | New Bus Exchange - The existing Exchange is often mentioned on Police Radio or a trouble cont Have valley and similar populars |
| | with the new exchange? \$59.5m Huge expense! |
| | |
| | Botanie Gardons Project - An overly expensive, and non-essentia |
| | plan. I would rather see \$11m. spent elsewhere. I feel locals |
| | in yet another Info' Centre. Put it off the agenda. |
| January Commence of the Commen | in yer continer suito centre. I ai i i on ine agencia. |
| (2) | Do you have any comments on groups of activities (the activities and services that Council provides)? page number |
| | Proposals to Save Money |
| | Closing suburban Libraries is a REALLY BAD IDEA and |
| | will achieve such minimal savings. Don't take away these |
| | excellent educational a recreational facilities - young families, |
| | and the olderly in particular, value these close-to-home |
| | services. Low-income people will be deprived of a modest- |
| | cost, easy-to-access facility. The local library is a |
| | social focal-point a information dispenser in the |
| | community. |
| | |
| (3) | Oo you have any other comments or suggestions you want to make? page number |
| **Common of the Common of the | This Draft Summary is well produced, and nodoubt very |
| - | expensive, but at first glance it looks too wordy, and is |
| = | not easy to assimilate, . I believe many copies will |
| | be abandoned to the WPB. Something supplex would |
| _ | suffice I like the What Do We Want |
| | "How will we achieve For office use only |
| | What will it cost Referred to: |
| - | but the section What achievements will Diversioned. |
| | and our success I be is immeroscrive Date required: |
| \ \ | ou may add more harres if you wish Thank you for your submission. At TWIKONT |
| | Tell us later how you |
| .4 | |
| | got on : Or we'll tell you. |