# Summary submission form

# Instructions

### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

## By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 Christchurch 8003

#### By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

#### On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

# Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

one OR	T wish to present my submits to talk to the main points in resday 7 June 2006					
Are you completing	For yourself	<b>√</b>	√ On behalf of a group or organisation			
If you are represe	nting a group or organisation	n, how many people do	o you represent?	Amrex	2500	
My submission refers to:  Full version 80 Page No.			Sumr	nary version	Page No.	
Do you also want to respond to: Development Contributions				ic Facilities	Other	
Contact Name	David East					
Organisation name (i	if applicable) North	New Broplon	Kesident	s Associa	Kin	
Contact Address	16 Sea Eou	gles Place				
	Christian	rh 8009			·····	
Phone No. (day)	3281104	P	hone No. (evening	0274	3171	
Email (if applicable)	Crockett a xtra. co.ne					
Signature	——————————————————————————————————————		Da	te <u>5/5/</u>	106	

# Summary submission form



See list of major

Please be as specific as possible to help us understand your views

You may add more pages if you wish. Thank you for your submission.

	Questions See list of major projects in the
	Do you have any comments on the major projects in our draft Our Community Plan? page number summary document
æ	The wider community of North Beach are very disappointed that
	the Sand Danes received no recognition in the Capital Works
	1/10g/anne
iggs	The non-inclusion of any Kests and Channel with or
	underground wiring is also of concern
ga-	hillbulconnexts relating to be LICEP Vision - Strategic plan will be
9	Do you have any comments on groups of activities (the activities and services that Council provides)? page number
keen /	Democracy - Governance pop 109
	- Concern regarding policy a quidelines for inclusion of capital
	works in Litab - What are the Exteria
	Partis , Open Spaces pgc 121
	- Large Budget for new parks and inadequate maintenance
	on many existing pasts.
-	Recreation + Leisure pge 129
	- LTCCP Vision - most cithactive city in NZ, must see for visitors
	- Forestore is an asset that doesn't fit this vision a in any fashion
<u>C.</u>	streets & Transpolv pge 149
3)	- Kerlo - Channel very Substandard on Matere Pole - cause of Miken Hooding Do you have any other comments or suggestions you want to make? page number
	fully points & elaboration on the above would be
	made is a presentation to the having
-	For office use only
	Submission #:
-	Referred to:
-	Date referred:  Date required:
_	Heavel Was The