# Summary submission form

### Instructions

### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

#### By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 Christchurch 8003

#### By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

#### On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

## Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick I do NOT wish to present my submission at the hearing, and ask that this written submission be considered OR
I wish to talk to the main points in my written submission at the hearings to be held beween Thursday 25 May and Wednesday 7 June 2006
Are you completing this submission: For yourself On behalf of a group or organisation
If you are representing a group or organisation, how many people do you represent? 30 in our Club but 300 in Christeluck
Mly submission refers to: Full version 15 Page No. Summary version Page No.
Do you also want to respond to: Development Contributions Aquatic Facilities Other
Contact Name Philippa Porter (President)
Organisation name (if applicable) United Croquet Club Inc North Hagley Park  Contact Address Presidents address: 33a Merrin St
Contact Address Presidents address: 33a Merrin St
Avonhead Christchurch 8004
Phone No. (day) 03, 358 4393 Phone No. (evening) 53, 358 4393
Email (If applicable) the porters a actory + co.nz
Signature La Postes Date 27 april 2006

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