

05 MAY 2006

# Our Community Plan Submission Form

## Instructions

### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

### By mail

Please mail your submission (no stamp is required) to:

Freepost 178  
Our Community Plan  
Christchurch City Council  
PO Box 237  
Christchurch 8003

### By email

Please email your submission to:

ccc-plan@ccc.govt.nz

Please make sure that your full name and address is included with your submission.

### On the internet

You may enter your submission using the form provided on the Council's web site at

<http://www.ccc.govt.nz>

Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

## Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick one  I do NOT wish to present my submission at the hearing, and ask that this written submission be considered OR  I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission:  For yourself  On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent?

My submission refers to:  Full version  Page No.  Summary version  Page No.

Do you also want to respond to:  Development Contributions  Aquatic Facilities  Other

Contact Name Joseph I. Shepherd

Organisation name (if applicable) Retired

Contact Address 2/20A Stourbridge St,  
Spreydon. Christchurch.

Phone No. (day) 338 0883 Phone No. (evening) same

Email (if applicable) rybakfish@yahoo.com.au

Signature Joseph I. Shepherd. Date 3/5/2006

Our Community Plan 2006 to 2016 Volume 1: Draft for Public Consultation

# Our Community Plan Submission Form

Please be as specific as possible to help us understand your views

## Questions Closure of Redwood, Bishopdale & Spreydon Libraries

See list of major projects in the summary document

Do you have any comments on the major projects in our draft Community Plan? page number 8

① Re Spreydon Library ① The Council will deny the General Public and school children easy access to their own Local Library. The result will be far reaching. Bus travel now on the Agenda.

② "Barrington Mall" is a growing shopping centre served by four bus links. Many people also visit the Library when on a shopping trip.

③ Local Population growth. In Stourbridge Street alone,

② Do you have any comments on groups of activities (the activities and services that Council provides)? page number           

fourteen new Town Houses will have been shortly completed, where sub-division is possible. There are many more new buildings in surrounding Streets; Milton, Barrington etc.

④ The Council may save \$450,000, but consider also, what the local public & ratepayers will lose.

A Library for children; access to computers & research; hire of DVD's & CD's and a pleasant environment to choose books or music etc. served by a Friendly, Dedicated Staff.

③ Do you have any other comments or suggestions you want to make? page number           

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

For office use only  
Submission #: \_\_\_\_\_  
Referred to: \_\_\_\_\_  
Date referred: \_\_\_\_\_  
Date required: \_\_\_\_\_  
Heard:  Yes  No

You may add more pages if you wish. Thank you for your submission.