

# Our Community Plan Submission Form

## Instructions

### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

### By mail

Please mail your submission (no stamp is required) to:

Freeport 178  
Our Community Plan  
Christchurch City Council  
PO Box 237  
Christchurch 8003

### By email

Please email your submission to:  
ccc-plan@ccc.govt.nz  
Please make sure that your full name and address is included with your submission.

### On the internet

You may enter your submission using the form provided on the Council's web site at  
<http://www.ccc.govt.nz>  
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

## Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick  I do NOT wish to present my submission at the hearing, and ask that this written submission be considered OR  I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission:  For yourself  On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent?

My submission refers to:  Full version  Page No.  Summary version  Page No.

Do you also want to respond to:  Development Contributions  Aquatic Facilities  Other

Contact Name Julie Carter

Organisation name (if applicable) \_\_\_\_\_

Contact Address 1 Dulcie Pl  
Bishopdale Chch 8005

Phone No. (day) 3596191 Phone No. (evening) 3596191

Email (if applicable) carter4@xtra.co.nz

Signature jcarter Date 29.4.06



# Our Community Plan Submission Form

Please be as specific as possible to help us understand your views

See list of major projects in the summary document

## Questions

1 Do you have any comments on the major projects in our draft Community Plan? page number

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2 Do you have any comments on groups of activities (the activities and services that Council provides)? page number

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3 Do you have any other comments or suggestions you want to make? page number

Council's proposals to save money on its services - Services & activities' reductions proposed - Rationalise community libraries -

By definition a community is a group of people living in the same locality. These libraries are an integral part of the communities in which they are situated. My children use the

Biotope library in excess of once a week.

Christchurch has a fantastic library service with books etc for all ages & interests.

You may add more pages if you wish. Thank you for your submission.

For office use only	
Submission #:	<input type="text"/>
Referred to:	<input type="text"/>
Date referred:	<input type="text"/>
Date required:	<input type="text"/>
Heard:	<input type="checkbox"/> Yes <input type="checkbox"/> No

The books available for school projects or just subjects of interest are brilliant. My children's library cards often record the maximum number of books allocated.

At six & eight my children already know how to lookup the library database & where to search on the shelves.

At present we can walk, ride our bikes, or on our way to & from other activities travel by car & the Bishopdale library fits easily into our lives.

If closed we would then only have the choice of travelling by car & even then neither of the other two closest libraries are on our way to school, swimming or close to other activities we undertake.

Knowing how busy life is with work & school & after school pressures I know that despite best intentions our 1 to 2 visits a week will reduce and my children's love of books & information will be effected.

To me libraries are a basic council service - the availability of them to all members of the community is incredibly important. Please don't close our local library.

## **KOREAN AIR**

Fly the spirit of dedication

Passenger Reservations: Telephone 365-5147 / 8, 365-8060. Fax 366-0202.

Airport Office: Telephone 358-0780, Fax 358-0980.

(Passenger & Cargo)

*Pssst!... Have you seen our latest deals to Europe?*

Handwritten text, likely bleed-through from the reverse side of the page. The text is mostly illegible due to fading and bleed-through.

STAMPED/PRINTED text at the bottom right of the page, possibly a date or reference number.