

Our Community Plan Submission Form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

By email

Please email your submission to:
ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at
<http://www.ccc.govt.nz>
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick one I do NOT wish to present my submission at the hearing, and ask that this written submission be considered
OR
 I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission: For yourself On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent? Family

My submission refers to: Full version Page No. Summary version 8 Page No.

Do you also want to respond to: Development Contributions Aquatic Facilities Other

Contact Name Linda Flett

Organisation name (if applicable) N/A

Contact Address 45 Dunster Street

BURASIDE CHRISTCHURCH

Phone No. (day) _____ Phone No. (evening) 3589639

Email (if applicable) _____

Signature [Signature] Date 2/5/06

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Please be as specific as possible to help us understand your views

See list of major projects in the summary document

Questions

1 Do you have any comments on the major projects in our draft Community Plan? page number

* 2 Do you have any comments on groups of activities (the activities and services that Council provides)? page number

CLOSURE OF LIBRARIES page 26 full Plan.

I wish to inform you of my opposition to your decision to close several libraries in Christchurch. I personally believe that people of all ages need ready access to a library in their local community. I am particularly concerned for families of school-age children, the disabled + the elderly. Children + youth because books are essential to their education + a valuable form of recreation (neither of which can be replaced by the internet). In an age where 'user pays', public libraries provide resources equally for those of all income levels. If closures occur, rising petrol prices, may also mean that distance becomes an issue for many, particularly if a library is separate from a local shopping area. This is also true for the disabled + elderly, many of whom face major

3 Do you have any other comments or suggestions you want to make? page number

health issues, are not longer able to drive, or are on limited incomes. These groups look to the library as an ^{important} informational + recreational resource. I am ^{NOT} convinced that the savings gained by council in closing these services is comparable to the loss of any local library or library service

Hitch Flett
45 Dunster street
Burnside
CHCH.

For office use only

Submission #: _____

Referred to: _____

Date referred: _____

Date required: _____

Heard: Yes No

You may add more pages if you wish. Thank you for your submission.

Phon (03) 3589639.