

Our Community Plan Submission Form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: We are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission:

By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

By email

Please email your submission to:

ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at <http://www.ccc.govt.nz>
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on our draft Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick I do NOT wish to present my submission at the hearing, and ask that this written submission be considered
OR
one I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission: For yourself On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent?

My submission refers to: Full version 86 Page No. Summary version 8-11 Page No.

Do you also want to respond to: Development Contributions Aquatic Facilities Other

Contact Name DIANA M. SCUTTS (MRS)

Organisation name (if applicable) —

Contact Address 7 STONEYHURST STREET,
CHCH 8001.

Phone No. (day) 3666-565 Phone No. (evening) same

Email (if applicable) —

Signature *Diana Scutts* Date 23.4.06

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Please be as specific as possible to help us understand your views

See list of major projects in the summary document

Questions

1 Do you have any comments on the major projects in our draft Community Plan? page number

I'm just aghast at the cost of \$59 million for another bus exchange.

2 Do you have any comments on groups of activities (the activities and services that Council provides)? page number 86

This is called our Community Plan. One of your Strategic Directions is for strong communities; another, Lifelong Learning. I believe it would be a serious mistake to close 3 libraries which contribute to both of these objectives. You want strong & inclusive com. but to close these 3 centres is not going to achieve this in ^{Redwood} Bishopdale. "Customer satisfaction" & "No. of issues to increase" are ^{spreaden.} more likely to be achieved if it is a local visit instead of a "trip". Mums should be able to push a pram to the Library, not join the traffic crawl in a car. You keep aiming to re-ignite a sense of community in the

3 Do you have any other comments or suggestions you want to make? page number

City Centre; do not do it at the expense of some small suburbs. Please do not cause Bishopdale Community Centre to close & put our Budge Club out. 120 aged members use the library, P.O., bank, shops & supermarket; & get a social game of budge all in one trip.

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|---------------------|--|
| For office use only | |
| Submission #: | <input type="text"/> |
| Referred to: | <input type="text"/> |
| Date referred: | <input type="text"/> |
| Date required: | <input type="text"/> |
| Heard: | <input type="checkbox"/> Yes <input type="checkbox"/> No |

You may add more pages if you wish. Thank you for your submission.