

# Summary submission form

## Instructions

You may send us your submission...

### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

### By mail

Please mail your submission (no stamp is required) to:

Freepost 178  
Our Community Plan  
Christchurch City Council  
PO Box 237  
Christchurch 8003

### By email

Please email your submission to:  
ccc-plan@ccc.govt.nz  
Please make sure that your full name and address is included with your submission.

### On the internet

You may enter your submission using the form provided on the Council's web site at:  
<http://www.ccc.govt.nz>  
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

## Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick one  I do NOT wish to present my submission at the hearing, and ask that this written submission be considered OR  I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission:  For yourself  On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent? \_\_\_\_\_

My submission refers to:  Full version  Page No.  Summary version  Page No.

Do you also want to respond to:  Development Contributions  Aquatic Facilities  Other

Contact Name IAN ANDREW MCKERROW

Organisation name (if applicable) \_\_\_\_\_

Contact Address 12 SADDINGTON PLACE

BRYNDAR CHRISTCHURCH 8005

Phone No. (day) 03 3579 7057 Phone No. (evening) 03 3597 057

Email (if applicable) \_\_\_\_\_

Signature [Signature] Date 30 03 06

# Summary submission form



Please be as specific as possible to help us understand your views

See list of major projects in the summary document

## Questions

① Do you have any comments on the major projects in our draft Our Community Plan? page number

CONCERNING COUNCIL'S PROPOSAL TO SAVE MONEY  
 I AM OUTRAGED THAT YOU COULD EVEN CONSIDER THE  
 CLOSURE OF THE BUSBYDALE LIBRARY: THIS IS NOT  
 ONLY THE HUB OF THE SHOPPING CENTRE BUT A VITAL  
 LINK OF THE ELDERS IN OUR DISTRICT. MANY WIDOWS  
 WALK TO THE LIBRARY FOR NOT ONLY BOOKS BUT, WALK  
 GROUPS WEA, PROVIDE POTTERY ETC. TO CLOSE THIS AREA  
 OF COMMUNITY SERVICE WOULD LEAVE THEM STRANDED.

② Do you have any comments on groups of activities (the activities and services that Council provides)? page number

A BETTER WAY WOULD BE TO ABANDON THE 9PM  
 SCENE COMPLETELY IT IS RECEIVED AS JUNK MAIL  
 AND THIS MEANS OF COMMUNICATION SHOULD COME  
 THROUGH LOCAL COMMUNITY NEWSPAPERS.  
 THEY SHOULD BE THE MOUTH PIECE FOR THE  
 LOCAL COUNCIL.

③ Do you have any other comments or suggestions you want to make? page number

STOP PUTTING SOME MUCH TIME EFFORT AND RESOURCES  
 INTO THE CITY CENTRAL BUSINESS. THEY ARE OWNER  
 OWNERS THEIR ADVERTISING CAMPAIGNS AND MARKETING  
 SHOULD CREATE TRAFFIC FLOW. YOUR CO-OPERATION  
 COULD SAVE LIBRARIES, POOLS AND  
 SERVICES FOR ELECTORS:

For office use only

Submission #:

Referred to:

Date referred:

Date required:

Heard:  Yes  No

You may add more pages if you wish. Thank you for your submission.