# Summary submission form

### Instructions

#### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

#### By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

#### By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

#### On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz
Please follow all the instructions on the web site.

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Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

## Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

| one OR I wish to t      |                     | ubmission at the heari<br>s in my written submis   |                 |                    | ion be considered<br>en Thursday 25 May and |  |
|-------------------------|---------------------|--|-----------------|--------------------|---|--|
|                         |                     |  | elf             | On behalf of a     | group or organisation                       |  |
| If you are representi   | ng a group or organ | sation, how many peo   | ple do you repr | esent?             |   |  |
| My submission refe      | rs to: Full vers    | ion Page No.   | L               | Summary version    | 8 Page No.                                  |  |
| Do you also want to     | respond to:         | Development Contri   | butions         | Aquatic Facilities | Other                                       |  |
| Contact Name            | 1.3.                | HALE.  | (MRS            | )                  |   |  |
| Organisation name (if a | applicable)         | And the second s |                 | V 100.2            | <del>- 144</del>                            |  |
| Contact Address ~       | 1-475               | WAIRA  | KEI SA          | OAD                |   |  |
| ~~                      | BUBA                | ISIDE,   | CHCH            | 1, 8005            | ·   |  |
| Phone No. (day)         | 359-5               | 634  | Phone No.       | (evening)SA        | ME  |  |
| Email (if applicable)   | /                   | 1  | instite         | hasnap.            | net. 11Z                                    |  |
| Signature               | X.S. (              | Nale.  |                 | Date               | 0/3/06                                      |  |

# Summary submission form

Please he as specific as possible to help us understand your views

You may add more pages if you wish. Thank you for your submission.

|       | Please be as specific as possible to help us understand your views  |
|-------|---|
|       | Questions See list of major projects in the   |
| (1)   | Do you have any comments on the major projects in our draft Our Community Plan? page number Summary document              |
|       | I am totally against the closure of the Bishopdale, Rechwood x  |
|       | Spreydon libraries, + the withdrawal of the Mobile Library  |
|       | The are many groups of people in these areas eg, elderly x  |
|       | children, & disabled, who use these facilities because they   |
|       | are close at hand. Country tolk do not always have ready  |
|       | transport to get to a library either & the mobile library is  |
|       | their only contact, for educational purposes.   |
| (2)   | Do you have any comments on groups of activities (the activities and services that Council provides)? page number         |
|       | I suggest that the Council drop some of their petgrojects   |
|       | such as the illumination of Cheh, cathedral. It would cost  |
|       | a lot move to run & install the lighting, than it would to  |
|       | peop the 3 libraries mentioned above open.  |
|       | whatever happened to common serse housekeeping?   |
|       | And who frequents the Square at night?  |
|       | It is not a safe place to be.   |
|       |   |
|       |   |
|       |   |
| James |   |
| (3)   | Do you have any other comments or suggestions you want to make? page number   |
|       | I suggest that perhaps a small charge on each book borrowed, would help towards the costs, which I feel most people could |
|       |   |
| ,     | aftord.   |
|       | Also a nuch cheaper, lighting of the cathedral, could   |
|       | be implemented.   |
|       | For office use only   |
|       | Submission #:  Referred to:   |
|       | Date referred:  |
|       | Nata raniliradi   |

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