Summary submission form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

By mail

Please mail your submission (no stamp is required) to:

Freepost 178 Our Community Plan Christchurch City Council PO Box 237 Christchurch 8003

By email

Please email your submission to: ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at: http://www.ccc.govt.nz
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

one UN	e main points in my		ask that this written submissior the hearings to be held beween	
Are you completing this submission:			On behalf of a group or organisation	
If you are representing a grou	up or organisation, I	how many people do yo	ou represent?	
My submission refers to:	Full version	Page No.	Summary version	Page No.
Do you also want to respond i	to: Devel	opment Contributions	Aquatic Facilities	Other
Contact Name Ly	nette D	ouble		
Organisation name (if applicable)			
Contact Address &	342 Main	North Roo	d	
	Be Rost	/ Christon	d	
Phone No. (day) 323	36 231	Phon	e No. (evening) — Soume	
mail (if applicable)			V	
ignature £ 1/1/	l Paulle		Date 18/4	106

Summary submission form



	Please be as specific as possible to help us understand your views
ent William	Questions See list of major projects in the
(1)	Do you have any comments on the major projects in our draft Our Community Plan? page number 4 summary document
a)) I do not feel a new bus exchange is on essential priority at this
	Stage, there could be more utilization of the existing facility , brege numbers
	of pussenges cotch buses from the suberts to other areas of the city
b)	Fit out for new civic offices is also not a priority and the
	Discretionery Bostonic Gardens project is again not a priority o
	feel up can make do with what is available along outh the
	Ant galleny ar conditioning upgrade chassed as easential
(2)	Do you have any comments on groups of activities (the activities and services that Council provides)? page number
Pil) We need sustainable worste management which should
	include agreenwaste compositing
,	
(14- Opnispaces, parks, recreation oreas, attractive city
	brokeapes et should be encouraged as so much
	building is telena place o we read these creas to
	be preserved at all costs.
3	Do you have any other comments or suggestions you want to make? page number
	I sent a letter to the Mayor which included my names
	address which was Sorwarded to the Cornell Secretariations
	possible submission as I was concerned with the direction
	of cornell spendings the need to be owner of differing levels of
	income within christehing, liberry closures, which were of concern
	of Pett prombes should be given to rubbish For office use only
	3 cm/son = cla m = mass affine Submission #:
	Public transport to eage consection Date referred:
Į.	Date required:
-	Yes No You may add more pages if you wish. Thank you for your submission.
	to and are noted baded a los more increalled to the loss and