

# Summary submission form

## Instructions

You may send us your submission...

### Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

### By mail

Please mail your submission (no stamp is required) to:

Freepost 178  
Our Community Plan  
Christchurch City Council  
PO Box 237  
Christchurch 8003

### By email

Please email your submission to:  
ccc-plan@ccc.govt.nz  
Please make sure that your full name and address is included with your submission.

### On the internet

You may enter your submission using the form provided on the Council's web site at:  
<http://www.ccc.govt.nz>  
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

## Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick one  I do NOT wish to present my submission at the hearing, and ask that this written submission be considered  
OR  
 I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission:  For yourself  On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent? 60/70

My submission refers to:  Full version  Page No.  Summary version 8 Page No.

Do you also want to respond to:  Development Contributions  Aquatic Facilities  Other

Contact Name D. ANDREW or A. JACKSON, ST JAMES CHURCH COMMITTEE

Organisation name (if applicable) ST JAMES ANGLICAN CHURCH, HAREWOOD

Contact Address PARISH OF BURNSIDE, 46 KENDAL AVE, CHRISTCHURCH 5

Phone No. (day) 3 598-174 or 3596 577 Phone No. (evening) 3 596 577

Email (if applicable) office@burnside.org.nz

Signature D. J. Andrew Jackson Date 1 May 2006

# Summary submission form

Please be as specific as possible to help us understand your views

See list of major projects in the summary document

## Questions

① Do you have any comments on the major projects in our draft Our Community Plan? page number **8**

PROPOSED CLOSURE OF BISHOPDALE LIBRARY WHEN LAST SUNDAY'S CONGREGATION (SI) WERE QUESTIONED APPROX 80% SAID THEY USED THE LIBRARY REGULARLY. THEY LIKED ITS EASY ACCESS CLOSE TO BANKS, POST OFFICE AND SUPERMARKET. CLOSING A WELL-USED FACILITY SEEMS AT ODDS WITH COMMENTS ON CULTURAL AND LEARNING SERVICES (P. 11)

② Do you have any comments on groups of activities (the activities and services that Council provides)? page number **14** AND **16**

COUNCIL DOES A GOOD JOB WITH PARKS AND GARDENS FOR ALL TO ENJOY. UP TO NOW LIBRARY FACILITIES RATED HIGH - DON'T SPOIL IT NOW. WATER SUPPLY IS SOMETHING WE CAN BOAST ABOUT. AND EDUCATING PEOPLE ON REFUSE DISPOSAL. OVERSEAS VISITORS ALWAYS COMMENT ON OUR CLEAN PLEASANT CITY

③ Do you have any other comments or suggestions you want to make? page number **10**

COMMUNITY FUNDING - A LOT OF HAND-OUTS, MANY OF WHICH ARE HELPFUL TO ORGANISATIONS WHO COULD NOT OTHERWISE MEET FUNDING. HOWEVER, THERE COULD BE CONSIDERABLE SAVINGS IF SOME GRANTS WERE NOT SO READILY AVAILABLE. E.G. AFTERNOON TEAS FOR SENIOR CITIZENS WHO WOULD RATHER HAVE A CUPPA AND LIBRARY BOOK AT HOME

For office use only

Submission #: \_\_\_\_\_

Referred to: \_\_\_\_\_

Date referred: \_\_\_\_\_

Date required: \_\_\_\_\_

Heard:  Yes  No

You may add more pages if you wish. Thank you for your submission.