

Summary submission form

Instructions

You may send us your submission...

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

By email

Please email your submission to:

ccc-plan@ccc.govt.nz

Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at:

<http://www.ccc.govt.nz>

Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick one I do NOT wish to present my submission at the hearing, and ask that this written submission be considered OR
 I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission: For yourself On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent? 250 Households.

My submission refers to: Full version 71-75 Page No. Summary version Page No.

Do you also want to respond to: Development Contributions Aquatic Facilities Other

Contact Name Siobhan Murphy

Organisation name (if applicable) Avon Loop Planning Association

Contact Address 436 Oxford Terrace

Christchurch 1

Phone No. (day) 3667754 Phone No. (evening) 3667754

Email (if applicable) siobhan@clear.net.nz

Signature [Signature] Date 5 May 2006

Summary submission form

Please be as specific as possible to help us understand your views

Questions

- Financial Overview
pg 71-75
page number

See list of major projects in the summary document

- ① Do you have any comments on the major projects in our draft Our Community Plan? page number
- * New Bus Exchange - Excellent project. where?
 - * Upgrades to sewerage treatment, water, stormwater - approve.
 - * Tree Renewal - wholeheartedly support.
 - * Avon River Strategy - You have ALPA's involvement and support.
 - * Avon-Heathcote Estuary Development - support projects.
 - * Walkways development - support project
 - * Support undergrounding of small streets (priority)
- ② Do you have any comments on groups of activities (the activities and services that Council provides)? page number
- * Support Implementation of Biodiversity strategy

Do not support:

20% fewer community Halls. (which halls??)
-until which halls are known can not support. !!!

③ Do you have any other comments or suggestions you want to make? page number

For projects that did not meet the criteria for inclusion in the LTCCP. - what will happen to these - some may be worthy for inclusion at a later date
e.g. Estuary conservation pg 77

Some should

For office use only

Submission #: _____

Referred to: _____

Date referred: _____

Date required: _____

Heard: Yes No

You may add more pages if you wish. Thank you for your submission.