

Summary submission form

Instructions

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

You may send us your submission...

By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

+ ROAD SEALING (MARCH)

By email

Please email your submission to:

ccc-plan@ccc.govt.nz

Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at:

<http://www.ccc.govt.nz>

Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

I do NOT wish to present my submission at the hearing, and ask that this written submission be considered
OR
 I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission: For yourself On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent?

My submission refers to: Full version Page No. Summary version Page No.

Do you also want to respond to: Development Contributions Aquatic Facilities Other

Contact Name RUSSELL HUNTER

Organisation name (if applicable)

Contact Address 128 BRISTOL STREET

MERIVALE

Phone No. (day) 3559440 Phone No. (evening) 3559440

Email (if applicable) rjh_nz@hotmail.com

Signature [Signature] Date



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Please be as specific as possible to help us understand your views

Questions

See list of major projects in the summary document

1 Do you have any comments on the major projects in our draft Our Community Plan? page number:

YES RE NEW BUS EXCHANGE AT HUGE COST. YOU CANNOT ABANDON THE PRESENT EXCHANGE AFTER SPENDING SO MUCH ALREADY. AGREE MORE "SPACE" WILL BE NEEDED — JUST OPEN UP THE SQUARE TO BUS (AND OTHER) TRAFFIC AND USE THE SQUARE AS BUS EXCHANGE AREA. THE EXISTING SQUARE USAGES ARE A "HODGPOUCH" OF UNTIDY, UNSIGHTLY THINGS BETTER SUITED TO SEPARATE MARKET AREA.

2 Do you have any comments on groups of activities (the activities and services that Council provides)? page number:

YES, RE STREET (RE)SEALING (AND "TRANSPORT" IMPROVEMENTS?) THE \$187M IS EXCESSIVE AND I SEE SO MANY STREETS BEING UNNECESSARILY BEING RESEALED — PARTICULARLY AT THIS TIME OF THE YEAR (E.G. HAREWOOD ROAD, RANJURY STREET — AND WHAT A LOW QUALITY JOB) — SOME REAL WASTEFUL EXPENDITURE IS GOING ON — OUT OF CONTROL!

3 Do you have any other comments or suggestions you want to make? page number:

YES, DON'T CLOSE SMALL CIVIC ^{AREA/REGIONAL} FACILITIES SUCH AS LOCAL LIBRARIES, THE MOBILE SERVICE, AND SMALL SWIMMING POOLS — ALL FOR "PEANUT" SAVINGS AND COMPLETELY OUT OF PROPORTION AND FAIRNESS IN RELATION TO CCC'S OTHER MASSIVE PROPOSED COST DREAMS. YOU ARE THERE TO SERVE ALL OF THE CITIZENS, NOT JUST A SECTION OF THEM.

For office use only

Submission #:

Referred to:

Date referred:

Date required:

Heard: Yes No

You may add more pages if you wish. Thank you for your submission.