

Summary submission form

Instructions

You may send us your submission...

Please read before completing your submission

It will help us process your submission if you clearly state the issue you want the Council to consider, what specific action you think the Council should take, and why that should be done.

If you wish, you can present your submission at a hearing. (If that is the case, please tick the box). The hearings will be held between Thursday 25 May and Wednesday 7 June 2006. Generally, 10 minutes are allocated for hearing each submission, including time for questions.

It will help us if your submission also refers to the page of either the full version or the summary version.

Please note: we are legally required to make all written or electronic submissions available to Councillors and to the public. This includes the name and address of the submitter. All submissions will be published on the Council's website from 10 May 2006.

No anonymous submissions will be accepted.

By mail

Please mail your submission (no stamp is required) to:

Freepost 178
Our Community Plan
Christchurch City Council
PO Box 237
Christchurch 8003

By email

Please email your submission to:
ccc-plan@ccc.govt.nz
Please make sure that your full name and address is included with your submission.

On the internet

You may enter your submission using the form provided on the Council's web site at:
<http://www.ccc.govt.nz>
Please follow all the instructions on the web site.

Please remember to indicate if you wish to present your submission in person at one of the hearings.

Please ensure your submission arrives no later than Friday 5 May 2006.

Your submission

You may use this form for your submission on the draft Our Community Plan if you wish. Whether you use this form or not, please include your name, address and contact telephone number with your submission.

Tick one



I do NOT wish to present my submission at the hearing, and ask that this written submission be considered

OR

I wish to talk to the main points in my written submission at the hearings to be held between Thursday 25 May and Wednesday 7 June 2006

Are you completing this submission:



For yourself



On behalf of a group or organisation

If you are representing a group or organisation, how many people do you represent? _____

My submission refers to:

Full version

Page No.

Summary version

Page No.

Do you also want to respond to:

Development Contributions

Aquatic Facilities

Other

Contact Name

MARI LEES

Organisation name (if applicable)

Contact Address

15 GERALDINE ST.

ST. ALBANS,

Phone No. (day)

374 6252

Phone No. (evening)

SAME

Email (if applicable)

Signature

Mari Lees

Date

29/3/06



Summary submission form

Please be as specific as possible to help us understand your views

See list of major projects in the summary document

Questions

① Do you have any comments on the major projects in our draft Our Community Plan? page number 9/14

WHY DO YOU CONTINUE TO BUILD UP OUR HUGE MALLS + SUDDENLY, FULL OF SURPRISE, OH!! HAVE TO SPEND 10 MILLION TO TRY AND BRING PEOPLE BACK INTO THE CITY, AND THIS WILL BE ONLY FOR STARTERS, LIKE THE SQUARE - DID NO-ONE THINK ABOUT OUR SMALL POPULATION? BOTANIC GARDENS \$10 MILLION - ENCAUSTED IN 600? HOW MANY VOTES TO YOU GET FOR THESE PROJECTS?!

② Do you have any comments on groups of activities (the activities and services that Council provides)? page number 16

RECYCLING IS WORKING WELL, BUT YOU MUST MAKE A MOVE ON SUPPLYING A COVERED BIN FOR WASTE FOOD SCRAPS FOR THE MANY WHO CANNOT COMPOST, AND MOVE QUICKLY SO IMPORTANT FOR THE HEALTH OF THE CITY, THE COUNCIL DOES TRY HARD AND ON THE WHOLE, DOES WELL. THANK YOU.

③ Do you have any other comments or suggestions you want to make? page number 18

MODERN I AM SURE A NEW CONVEYOR + ASSE-DESIGNER COULD CHANGE THE PRESENT BUS EXCHANGE WITHOUT SPENDING AN EXTORTIONATE \$59 MILLION (GET RID OF THE TOTALY UNUSED LONG CONVIOR + ESCALATOR + FOOD TRAIL BIRKBECKES JOB BARLENTINES FOR STARTERS AND FOOT SPACE IN FRONT OF TICKET/INFO DESKS: WASTE SPACE. FREQUENT BUS USER.

For office use only

Submission #: _____

Referred to: _____

Date referred: _____

Date required: _____

Heard: Yes No

You may add more pages if you wish. Thank you for your submission.