

14. 4. 2005

**SPREYDON/HEATHCOTE COMMUNITY BOARD
5 APRIL 2005**

**A meeting of the Spreydon/Heathcote Community Board
was held on Tuesday 5 April 2005 at 5.00 pm**

- PRESENT** Phil Clearwater (Chairperson), Oscar Alpers, Barry Corbett, Paul de Spa, Chris Mene, Sue Wells, and Megan Woods.
- APOLOGIES** Apologies were received and accepted from Chris Mene who arrived at 5.06 pm and was absent for part of clause 1.1 and clause 5.
- Oscar Alpers arrived at 5.08 pm and was absent for part of clause 1.1 and clause 5.
- Paul de Spa retired at 7.22 pm and was absent for part of clause 3.

The Board reports that:

PART B – REPORTS FOR INFORMATION

1. DEPUTATIONS BY APPOINTMENT

- 1.1 Urszula Bedggood addressed the Board regarding bus route number 13 in Rowley Avenue; in particular the vibrations felt in their home when buses passed over an adjacent road hump at speeds greater than 20km per hour.

The Board **received** the information and sought an officer's report on Ms Bedggood's concerns, together with available options for possible remedies - to be reported back within six weeks.

- 1.2 Liam Gough, representing the Older Adults Group, addressed the Board regarding pedestrian safety issues at Barrington Mall, in particular, the following:

- Safe crossing between the mall and library.
- Review of right-hand exit from the mall on to Barrington Street.
- Athelstan and Simeon Streets could be better utilised.
- No pedestrian walkways in the car parks.
- Increase timing on green light to assist pedestrians crossing.
- Consent review process needed to be more transparent so that concerned residents were kept aware of what was happening and their concerns were being heeded.

Staff advised that a new plan was sent to the mall owners last week.

The Board **received** the information and requested that staff investigate safety aspects of the gated area between the playground and the mall, in line with the Council's responsibilities under the Health and Safety Act.

- 1.3 Steve Bush addressed the Board regarding possible safety issues relating to trees situated in Garlands Road, near the Scout Den.

The Board **received** the information and requested that local residents be consulted on the proposal to remove the trees and replace them with appropriate native planting, subject to officers being satisfied:

- That the trees were not registered as notable or having any historical value.
- As to the legal status of the reserve land.
- That there were no resource consent issues relating to the property.

The Board noted the generous offer from Trees for Canterbury to provide the replacement trees and requested that the community garden, local scouts group and Opawa School be included in the consultation process.

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2. UPDATE OF BOARD FUNDS

The Board **received** updates of its 2004/05 Project, Discretionary, SCAP and Youth Development Funds.

3. BOARD MEMBERS' INFORMATION EXCHANGE

Board members **received** updates on community activities/issues.

4. UPDATE FROM COMMUNITY BOARD PRINCIPAL ADVISER

The Board **received** an update on current issues from its Principal Adviser.

PART C – REPORT ON DELEGATED DECISIONS

5. CONFIRMATION OF REPORTS TO COUNCIL: 15 AND 21 MARCH 2005

It was **resolved** that the reports of the Board's meetings of 15 and 21 March 2005 be confirmed as true and accurate records of those meetings.

6. ALDER TREE REMOVAL – 99 ROBERTA DRIVE

The Board's approval was sought to remove an alder tree on the street berm outside 99 Roberta Drive.

The Board **resolved** to approve the removal of the alder tree outside 99 Roberta Drive and that a possible replacement be investigated.

7. COLOMBO STREET P10 AND P30 PARKING RESTRICTIONS

The Board's approval was sought for the installation of sections of P10 and P30 parking, on Colombo Street between Strickland Street and Tennyson Street.

The Board **resolved**:

1. That the P30 parking restriction on the west side of Colombo Street, commencing at a point 30 metres from the intersection of Strickland Street and extending in a southerly direction, for a distance of 45 metres be revoked.
2. That the parking of vehicles be restricted to a maximum period of 30 minutes on the west side of Colombo Street, commencing at a point 35 metres from its intersection with Strickland Street and extending in a southerly direction for a distance of 40 metres.
3. That the parking of vehicles be restricted to a maximum period of 10 minutes on the west side of Colombo Street, commencing at a point 30 metres from its intersection with Strickland Street and extending in a southerly direction for a distance of 5 metres.
4. That the P10 parking restriction on the east side of Colombo Street commencing at a point 26 metres from the intersection of Tennyson Street and extending in a northerly direction for a distance of 23.5 metres be revoked.
5. That the parking of vehicles be restricted to a maximum period of 30 minutes on the east side of Colombo Street, commencing at a point 26 metres from its intersection with Tennyson Street and extending in a northerly direction for a distance of 23.5 metres.

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8. APPLICATION BY THE CITY WATER AND WASTE UNIT TO REPLACE THE EXISTING 200MM AC (ASBESTOS CEMENT) WATER SUPPLY PIPE WITH A NEW 200MM DI (DUCTILE IRON) WATER SUPPLY PIPE

The Board was requested to approve an application by the Council's City Water and Waste Unit to provide a new 200 mm ductile iron water supply pipe across Thorrington Reserve and have it registered as an easement.

The Board **resolved** that the City Water and Waste Unit (Christchurch City Council) be granted a registered easement as provided for in Section 48(6) of the Reserves Act 1977 over approximately 230m² (the easement being approximately 2 metres wide by 115 m long), of Lot 1, DP 78225, as shown in the attachments to the agenda, subject to the following conditions:

- (i) That the City Water and Waste Project Team Leader ensures that any contractors carrying out works on Council reserves carry and produce evidence of having adequate public liability insurance with a minimum of \$1,000,000 cover.
- (ii) A bond of \$2,000 being lodged by the contractor with the Policy and Leasing Officer, Greenspace Unit, prior to work being carried out on the reserve. The bond will be returned to the contractor at the end of the contract period less any costs incurred by the Council to reinstate minor works.
- (iii) The contractor ensuring that any work on the reserve is physically separated from any adjoining playground area or property owner, and full health and safety precautions are met.
- (iv) Any excavated material may be temporarily stockpiled in an appropriate area of the reserve that does not affect the existing vegetation or ecosystem. All excavated material after the completion of works must be removed from the reserve.
- (v) The contractor to locate any above and underground services (eg, electricity, water, telephonic, stormwater and sewage lines) on the reserve and protect them from damage.
- (vi) The approval of the Minister of Conservation being obtained.

9. YOUTH DEVELOPMENT FUND – APPLICATION FOR FUNDING

The Board was requested to approve an application for funding from its 2004/05 Youth Development Fund.

The Board **resolved**:

1. To allocate \$500 from its 2004/05 Discretionary Fund to assist with costs associated with the applicant travelling to Japan as an exchange student for a period of ten months.
2. To invite the recipient to provide the Board with at least two reports/letters from Japan, in order to keep it informed.
3. To make some initial changes to its criteria for the Youth Development Fund, with a view to reviewing such criteria again in the near future.

10. APPLICATION FOR FUNDING – WALTHAM YOUTH TRUST

The Board **received** an application for Discretionary Funding from the Waltham Youth Trust and requested an officer's report on the application.

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11. APPLICATION FOR FUNDING – ST NICHOLAS YOUTH TRUST

The Board **received** an application for Discretionary Funding from St Nicholas Youth Trust and requested an officer's report on the application.

The meeting concluded at 7.28 pm

CONSIDERED THIS 19TH DAY OF APRIL 2005

**OSCAR ALPERS
DEPUTY CHAIRPERSON**