

6. STRENGTHENING COMMUNITIES ACTION PLAN COMMITTEE - REPORT OF 10 MAY 2004

The Board noted that the Committee had received information reports on:

6.1 **NORTH WEST MENTORING TRUST**

6.2 **GAIN FAMILY PROGRAMME – CHRISTCHURCH BOYS' HIGH SCHOOL**

Clause 17 (Part C) of this report details other decisions made by the Board.