

### **13. COMMUNITY BOARD ADVISERS UPDATE**

#### **13.1 BOARD FUNDING BALANCES**

A copy of the Board's funding balances as at 14 March 2012 is **attached** for members' information.

#### **13.2 CUSTOMER SERVICES REQUESTS – 1 DECEMBER 2011 TO 29 FEBRUARY 2012**

The Customer Services Requests are **attached** for members' information.

#### **13.3 BANKS PENINSULA WATER MANAGEMENT ZONE COMMITTEE MINUTES**

The minutes of the Banks Peninsula Water Zone Management Committee meeting are **attached** for members' information.