

## **17. COMMUNITY BOARD ADVISERS UPDATE**

### **17.1 BOARD FUNDING BALANCES**

A copy of the Board's funding balances as at 30 April 2010 is **attached** for members' information.

### **17.2 CUSTOMER SERVICE REQUESTS 1 FEBRUARY – 30 APRIL 2010**

**Attached** Appendices for members' information.

### **17.3 SUBMISSIONS**

The following submissions have been made during the last month.

- (a) Environment Canterbury Annual Plan 2010/11 – **Attachment 1**
- (b) Climate Smart Strategy 2010/2025– **Attachment 2**
- (c) Annual Plan 2010/11 – **Attachment 3**

#### **STAFF RECOMMENDATION**

It is recommended that the Board endorse the aforementioned submissions.

### **17.4 APRIL UPDATE ON LOCAL CAPITAL PROJECTS**

The April update on local capital projects is **attached** for members' information.