

### **13. COMMUNITY BOARD ADVISER'S UPDATE**

#### **13.1 CURRENT ISSUES**

#### **13.2 UPDATE ON LOCAL CAPITAL PROJECTS**

That the Board receives the July Local Capital Project Update for information (**attached**).

#### **13.3 BOARD FUNDING UPDATE 2010/11 (attached)**

#### **13.3 CSR REPORT FOR JULY 2010 (attached).**