

## **12. COMMUNITY BOARD ADVISERS UPDATE**

### **12.1 BOARD FUNDING BALANCES**

**Attached** for members' information is the spreadsheet showing the balances for the Board's funding allocations for 2009/10 (see **Attachment 1**).

### **12.2 OCTOBER UPDATE ON LOCAL CAPITAL PROJECTS**

The October update on local capital projects will be tabled for members' information.