

## **10. COMMUNITY BOARD ADVISERS UPDATE**

### **10.1 BOARD FUNDING BALANCES**

A copy of the Board's funding balances as at 30 November 2009 is **attached** for members' information.

### **10.2 NOVEMBER UPDATE ON LOCAL CAPITAL PROJECTS**

The November update on local capital projects is **attached** for members' information.

### **10.3 SUBMISSION TO DRAFT NATIONAL STRATEGY FOR WALKING ACCESS**

**Attached** is a copy of the submission the Board made to the above strategy.

#### **STAFF RECOMMENDATION**

It is recommended that the Board ratify the submission to the Draft National Strategy for Walking Access.