

Christchurch City Council

COUNCIL SEMINAR AGENDA

TUESDAY 8 MAY 2007

AT 9.30AM AND 1.30PM

IN THE COUNCIL CHAMBER, CIVIC OFFICES

(Note: This forum has no decision making powers, and is purely for the purpose of information sharing)

General Manager Mike Theelen Telephone: 941-8177 General Manager Peter Mitchell Telephone: 941-8549

Committee Secretary Warren Brixton Telephone: 941-8439

1. **APOLOGIES**

2. HOUSING AFFORDABILITY

Presenter: Karen Banwell

The purpose of this seminar is to seek your input into a submission by the Council to the Commerce Committee inquiry into Housing affordability in New Zealand. The Terms of Reference (attached) are broad and an approach has been discussed with the Mayor and Strong Communities Portfolio Group. The seminar will outline the approach being taken to develop the submission to ensure the Council's interests are covered. Following input from Councillors and more work by Council staff in City Plan, Community Services, Environmental Policy Unit and Public Affairs. The completed submission will come to the Council meeting of 14 June for adoption. The closing date for submissions to the select committee is Friday 15 June 2007.

B4 ZONE HEIGHT LIMITS 3.

Presenters: Scott Blair and Nicola Rykers (Boffa Miskell)

The purpose of the seminar is to update the Council on the Business 4 Building Bulk and Form Study and in particular the outcomes of consultation on the necessity and appropriateness of a possible new height standard and an increased setback standard from the Living zone boundary. The presentation will provide a short review of work to date and then present:

- the consultation process
- the outcomes of consultation •
- further investigation on the impact of an increased setback at the Business 4/Living zone boundary .
- recommendations

The next step will be preparation of a Section 32 report and a draft Plan Change based on the recommendations, to be completed by the end of June 2007.

CATERING

Morning tea will be provided in the Chamber at 10.30am. Lunch will be provided in the Councillors' Lounge at 12.10pm. Afternoon tea will be provided in the Chamber at 3pm.

1.30PM-3.30PM

9.30AM-11.30AM