

### **Christchurch City Council**

### RICCARTON/WIGRAM COMMUNITY BOARD AGENDA

#### WEDNESDAY 25 OCTOBER 2006

#### AT 8.30PM

# HELD IN THE BOARDROOM, SOCKBURN SERVICE CENTRE, 149 MAIN SOUTH ROAD, CHRISTCHURCH

**Community Board:** Peter Laloli (Chairperson), Neville Bennett, Helen Broughton, Lesley Keast, Mike Mora, Bob Shearing and Tony Sutcliffe.

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- PART A MATTERS REQUIRING A COUNCIL DECISION
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#### 1. APOLOGIES

#### 2. CONFIRMATION OF MEETING REPORT, 10 OCTOBER 2006

The reports of the Riccarton/Wigram Community Board meeting of 10 October 2006 (both open and public excluded) have been circulated to members.

## 3. BOARD'S SUBMISSION ON THE CHRISTCHURCH ROLLESTON AND ENVIRONS TRANSPORTATION STUDY

The closing date for submissions on the Christchurch Rolleston and Environs Transportation Study (CRETS) is 17 November 2006. The Board is scheduled to have a preliminary discussion on the contents of this study at **1.00pm on Monday 30 October 2006**.

As there are no ordinary Board meetings scheduled from 30 October 2006 to 17 November 2006 to confirm the Board's submission, the Board may wish to delegate authority to the Chairperson or a group of its members to confirm its written submission.

## 4. BOARD'S SUBMISSION ON THE HAGLEY PARK BOTANICAL GARDENS MANAGEMENT PLANS

The closing date for submissions on the Council's proposed Hagley Park Botanical Gardens Management Plans is 25 October 2006.

At its meeting of 25 September 2006 the Board's Environment Committee gave initial feedback on the proposed plans. This draft submission was circulated to members and further consideration was given to the submission at the Environment Committee meeting of 24 October 2006.

After any additional discussion today the Board may wish to confirm its submission on the proposed Hagley Park Botanical Gardens Management Plans.

#### 5. COMMUNITY BOARD PRINCIPAL ADVISER'S UPDATE

The Community Board Principal Adviser will update the Board on current issues.

#### 6. BOARD MEMBERS' INFORMATION EXCHANGE

Members will have an opportunity to provide updates/raise current issues relevant to the Board.

#### 7. RESOLUTION TO EXCLUDE THE PUBLIC

Attached.