



## Christchurch City Council

# COUNCIL SEMINAR AGENDA

TUESDAY 21 NOVEMBER 2006

AT 9.30AM

IN THE COUNCIL CHAMBER, CIVIC OFFICES

*(Note: This forum has no decision making powers, and is purely for the purpose of information sharing)*

**General Manager**  
Peter Mitchell  
Telephone: 941-8549

**Committee Secretary**  
Warren Brixton  
Telephone: 941-8439

1. **APOLOGIES**

2. **RMA ISSUES**

**9.30AM-10.30AM**

Presenter: John Gibson

Information to be circulated prior to the seminar.

**CATERING**

Morning tea will be provided in the Chamber at 10.30am.