

## **10. COMMUNITY BOARD PRINCIPAL ADVISER'S UPDATE**

### **10.1 2005/06 PROJECT, DISCRETIONARY AND YOUTH DEVELOPMENT FUNDS UPDATE**

The attached schedule shows the allocations in the Board's Project, Discretionary and Youth Development Funds, to 11 October 2005.

### **10.2 COMMITTEE AND WORKING PARTY MEMBERSHIP**

For members' information a list of all Board Committees, Subcommittees and Working Parties is attached.

### **10.3 NOTICE OF UPCOMING BOARD REPORTS**

- Adcock Reserve
- Horseshoe Lake Reserve