

## 12. COMMUNITY ADVOCATE'S UPDATE

12.1 For members' information attached are schedules of funds distributed in 2003/04 for the Discretionary Funds (following the allocation meeting on 19 February 2003) and the Community Response Assistance Fund.

12.2 For members' information a list of all Board Committees, Subcommittees and Working Parties is attached.

### 12.3 NOTICE OF UPCOMING REPORTS TO THE BOARD

The following reports are expected to be presented to the Board within the next month:

<b>Reports</b>	<b>Meeting</b>
• Host Responsibility Awards Nominations - Advocacy Team	17 May
• Board 2003/04 Project and Discretionary Funding Update - Advocacy Team	17 May
• Rothesay Road Extension - Transport and City Streets	17 May
• Shirley Golf Club Land Exchange - Transport and City Streets	17 May
• Rawhiti Domain Community Garden - Greenspace	17 May
• Draft Ihutai Management Plan 2004	17 May
• Parking Restrictions in Surfers Place and Effingham Street - Transport and City Streets	17 May
• Marshland Road Cycling/Traffic Management - Transport and City Streets	31 May
• Community Service Awards - Advocacy Team	31 May
• Farnborough Street Rezoning - Greenspace	28 June
• New Brighton Pier Jurisdiction - Legal Services	Subject to further consultation

### 12.4 DRAFT LONG TERM COUNCIL COMMUNITY PLAN 2004/14

The Council has called for public submissions on the draft Long Term Council Community Plan, with a closing date of 6 May 2004. At its meeting on 29 March 2004, the Board agreed that a draft Board submission be prepared for consideration at this meeting, based on issues previously identified for inclusion in the submission. The draft submission has been circulated separately to Board members. This is an opportunity for the Board to consider and prioritise the issues.

The submission hearings are scheduled to be held between Tuesday 1 June and Friday 11 June 2004. The Council is to adopt the Long Term Council Community Plan on 30 June 2004.

#### **Staff**

- Recommendations:**
1. That the Board adopt the submission on the draft Long Term Council Community Plan 2004/14.
  2. That the Chairperson and Deputy Chairperson present the submission on behalf of the Board to the Annual Plan Subcommittee.

#### **Chairperson's**

- Recommendation:**
1. That the abovementioned recommendation be adopted.
  2. That the Board prioritise in the submission the issues that need funding.

### 12.5 DRAFT CYCLING STRATEGY

The Council is consulting on the draft Cycling Strategy, with a closing date of 7 May 2004. At its meeting on 26 April 2004, the Board agreed that a Committee be convened to prepare a Board submission for consideration at this meeting. The draft submission has been circulated separately to Board members.

**Staff**

**Recommendation:** That the Board adopt the submission on the Council's draft Cycling Strategy.

**Chairperson's**

**Recommendation:** That the abovementioned recommendation be adopted.

**12.6 NORTHEAST CHRISTCHURCH METRO SERVICE REVIEW**

At the Board meeting on 26 April 2004, a presentation was made by Environment Canterbury on its Northeast Christchurch Metro Service Review. The Board decided to make a submission in support of the retention of a bus service to the Horseshoe Lake area and an increase in the frequency of the Burwood services. The draft submission has been circulated separately to Board members.

**Staff**

**Recommendation:** That the Board adopt the submission on Environment Canterbury's Northeast Christchurch Metro Service Review.

**Chairperson's**

**Recommendation:** That the abovementioned recommendations be adopted.

**12.7 YOUTH IN LOCAL GOVERNMENT CONFERENCE 4-7 JULY 2004**

The Youth in Local Government Conference is being held in Dunedin from 4-7 July 2004. This is a biennial event providing an opportunity for elected members, Council staff, community organisations, researchers, policy makers and young people from throughout New Zealand to discuss issues relating to young people in their local communities. Information on the conference programme has been circulated separately to Board members.

Board members have raised the possibility of sending one or two community representatives to the conference. The cost for each individual to attend is estimated at \$650, which could be funded from the Board's 2003/04 Discretionary funding. Registrations are due on 28 May 2004.

**Staff**

**Recommendation:** That the Board fund the attendance of two community representatives at the Youth in Local Government Conference 2004, with the cost of \$1,300 to be met from the Board's 2003/04 Discretionary funding.

**Chairperson's**

**Recommendation:** Not seen by the Chairperson.