## 8. REPORT OF THE COMMUNITY, POLICY AND FINANCE COMMITTEE - 16 APRIL 2003 (Cont'd)

Further to clause 2 (Part B) of this report, the Board also **resolved:** 

## **Community Service Awards**

- 1. That the information be received.
- 2. That the presentation function for the Community Service Awards be held on Thursday 17 July at 11.00am in the Linwood Service Centre Boardroom followed by a luncheon.

## **Charleston Community Gardeners – Request for Funding**

That a work order be authorised for the installation of a toby box at the gardens occupied by the Charleston Community Gardeners at 96 Grafton Street.

(Note. David Cox recorded his vote against this resolution.)