| 20. | COMMUNITY ADVOCATE'S UPDATE (Cont'd) – ENVIRONMENT CANTERBURY ANNUAL PLAN  |
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|     | Further to clause 6 (Part B) of this report, the Board also <b>resolved</b> that Environment Canterbury's Draft Annual Plan 2003/04 ("Looking Ahead 2003-2011") be referred to the Environment and Traffic Committee with power to act to make submissions on the Draft Annual Plan. |
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